



# 2024-2025 ENTRY FORM

## GOVERNOR'S MANSION ART CONTEST

**Entry Deadline:** Postmarked Thursday, April 3, 2025

For office use only

**Mail to:**

Alabama Governor's Mansion  
Attn: Jennifer Bricken  
1142 South Perry Street  
Montgomery, Al 36104

\*If Artwork is to be returned, please include a self-addressed envelope for the artwork.

*(Please Print)*

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_ School / Organization \_\_\_\_\_

Supervising Adult / Teacher

Name \_\_\_\_\_

School / Organization \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby certify that I have read this year's "Rules and Guidelines." This is my original, hand-done work and does not infringe upon any copyright laws. I understand that the Alabama Governor's Mansion is not responsible for any loss or damage to my artwork. I grant exclusive right to the Alabama Governor's Mansion to utilize my artwork for display and / or any reproduction. I agree to receive future communications from the Alabama Governor's Mansion.

Signature of Artist \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Adult \_\_\_\_\_ Date \_\_\_\_\_