**A picture containing calendar

Description automatically generated**

**January 2024 Gubernatorial Vacancies**

**Board: *Landscape Architects Board of Examiners***

**Term:** 3 Years **Senate Confirmable:** Yes

**Description:** The Board of Examiners of Landscape Architects was created to regulate the practice of landscape architecture.

**Seat Restrictions:** Board of Examiners of Landscape Architects - Creation; composition; compensation.

(a) There is created the Alabama Board of Examiners of Landscape Architects which shall consist of three members. The board shall be appointed by the Governor with the advice and consent of the Senate. In appointing members to the board, the Governor shall select those persons whose appointments, to the extent possible, ensure that the membership of the board is inclusive and reflects the racial, gender, urban/rural, and economic diversity of the state. The members of the board, after the appointment of the original board, shall be registered landscape architects of recognized standing having engaged in the practice of landscape architecture in the State of Alabama for a period of two years or more at the time of their appointments and shall be citizens of this state. The terms of office of the members shall be three years, of which one term expires each year. Any vacancy occurring at any time in the membership of the board shall be filled by the Governor appointing a successor for the unexpired term.

**Position:** Landscape Architect Board Representative

Effective Date: January 4, 2024

Term End Date: January 4, 2027

Incumbent: Lea Ann MacKnally

**Board: *State Board of Registration for Foresters***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The Board examines persons who apply for registration as Registered Foresters and licenses those found qualified.

**Seat Restrictions:** 5 Years, maximum 2 consecutive terms. The Governor shall appoint five members from a list of 10 nominees recommended by the Alabama Division of the Society of American Foresters; each member shall be a citizen of the United States, a resident of Alabama, a “registered forester”, a member or a fellow of the Society of American Foresters and shall have been engaged in the profession of forestry for the last 10 years prior to such appointment.

**Position:** State Forestry Representative

Effective Date: January 7, 2024

Appointee Term End Date: January 7, 2029

Incumbent: Daniel Norman

**Board: *State Board of Midwifery***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** The Alabama State Board of Midwifery is a licensing and regulatory agency established to enforce the rules and regulations overseeing licensed midwifery for the safety of mothers and their newborns during pregnancy, birth, and postpartum.

**Seat Restrictions:** The board shall consist of seven members appointed by the Governor and subject to confirmation by the Senate, from a list of qualified individuals nominated by the designated organization. Each list shall contain the names of at least two individuals for each position to be filled.

Four members shall hold a valid certified professional midwife credential from the North American Registry of Midwives (NARM). These members shall be appointed from a list of names submitted by the Alabama Birth Coalition or its successor organization.

**Position:** NARM Professional Midwife Representative

Effective Date: January 10, 2024

Appointee Term End Date: January 10, 2028

Incumbent: Christine Litas

**Position:** NARM Professional Midwife Representative

Effective Date: January 10, 2024

Appointee Term End Date: January 10, 2028

Incumbent: Noel Leithart

**Board: *Peace Officers' Standards and Training Commission***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The primary purpose of APOST is to prescribe standards for recruitment, appointment and training of law enforcement officer and correctional officers.

Some of the major duties and responsibilities of the Commission include: (1) Training and Certification of all law enforcement officers and Correction officers in the State. (2) Establish standards for the physical, mental, and moral fitness for any applicant for appointment as a law enforcement officer. (3) To establish law enforcement training Academies and offer schools on law enforcement. (4) Approve and monitor the Continuing Education requirements for law enforcement and correctional officers and revoke the Certification of any person certified by the Commission who fail to meet the requirements of the Commission or for failure to meet the requirements of Section 36-21-46, Code of Alabama. To revoke the Certification of any person convicted of a Felony. (5) To investigate to determine if the laws, rules and regulations as set forth are being observed and followed. (6) To enforce the laws of the State and the Rules, Regulations and Standards issued by the Commission with appropriate civil and criminal actions.

**Seat Restrictions:** Four (4) members are appointed by the Governor; One (1) member is elected by the Alabama Peace Officers Association; One (1) member is elected by the State Fraternal Order of Police; One (1) member is appointed by the Law Enforcement Planning Agency.

Members serve four-year terms with no limit to how many terms they may serve. Members must be qualified electors of the state over the age of 19 years.

**Position:** APOST Representative

Effective Date: January 11, 2024

Appointee Term End Date: January 11, 2028

Incumbent: Sheriff Jay Jones

**Board: *Psychology Board of Examiners***

**Term:**  5 years **Senate Confirmable:** No

**Description:** This Board regulates the practice of psychology in Alabama.

**Seat Restrictions:** 5-year terms. Board consists of 7 members, all appointed by the Governor. The following criterion applies:

1.) All members must be residents of the state;

2.) At least two members shall be chosen from and shall be members of the faculty, with the rank of assistant professor or above, of the accredited colleges and universities of the state, shall be licensed psychologists under this chapter, and shall be primarily engaged in teaching, research, or administration of psychology;

3.) Three members shall be licensed practicing psychologists;

4.) One member shall be licensed as a psychological technician or qualified for licensure as a psychological technician;

5.) One member shall be of the general public who is not licensed by the board, and whose spouses, if married, are not licensed by the board.

**Position:** Psychology Board of Examiners Representative

Effective Date: January 16, 2024

Appointee Term End Date: January 16, 2029

Incumbent: Dr. Edwin Cook III

**Board: *Family Trust Board of Trustees***

**Term:** 3 years **Senate Confirmable:** No

**Description:** To supplement the care, support, rehabilitation, and treatment of persons who have a mental or physical impairment. To establish and administer the Alabama Family Trust (a special needs trust) for disabled Alabamians. To encourage, enhance, and foster the provision of medical, social, or other supplemental services for persons with a mental or physical impairment.

**Seat Restrictions:** The board of trustees shall consist of eleven persons appointed by the Governor of Alabama, Presiding Officer of the Senate of Alabama, and Speaker of the Alabama House of Representatives. The members shall serve until their successors are appointed and confirmed by the Senate. The trustees shall be persons who are not employed by the department.

**Position:** Physical Impairments Representative

Effective Date: January 17, 2024

Appointee Term End Date: January 17, 2027

Incumbent: Vance Holder

**Position:** Developmental Disabilities Representative

Effective Date: January 17, 2024

Appointee Term End Date: January 17, 2027

Incumbent: Latanya Rhines

**Position:** General Business Representative

Effective Date: January 17, 2024

Appointee Term End Date: January 17, 2027

Incumbent: Judy Shepura

**Board: *Early Intervention Interagency Coordinating Council***

**Term:** 2 Years **Senate Confirmable:** No

**Description:** The Council advises and assists the Alabama Department of Rehabilitation Services with programs and activities of Alabama's Early Intervention. Identify the sources of fiscal and other support for services for early intervention programs. Assign financial responsibility. Promote interagency agreements. Advise and assist the AL Dept. of Rehabilitation Services. Advise and assist the State Dept. of Education.

**Seat Restrictions:** The council shall consist of not less than 15 members nor more than the number allowed by regulation.

The council shall be composed as follows:

(1) At least 20 percent of the members shall be parents, including minority parents, of infants and toddlers with disabilities or children with disabilities aged 12 or younger. At least one member shall be a parent of an infant or toddler with a disability or a child with a disability aged 6 or younger.

(2) At least 20 percent of the members shall be public or private providers of early intervention services.

(3) One representative from the Alabama Legislature.

(4) One person involved in personnel preparation.

h. Others selected by the Governor, which may include a representative of the local coordinating councils.

All other appointments shall be made by the Governor and shall be for 2 years.

**Position:** Direct Service Provider Representative

Effective Date: January 26, 2024

Appointee Term End Date: January 26, 2026

Incumbent: Alyssa Vaughn

**Position:** Homeless Educator Representative

Effective Date: January 26, 2024

Appointee Term End Date: January 26, 2026

Incumbent: Kristen Dial

**Position:** Parent Representative

Effective Date: January 26, 2024

Appointee Term End Date: January 26, 2026

Incumbent: Ke’mondra Barber

**A picture containing calendar

Description automatically generated**

**February 2024 Gubernatorial Vacancies**

**Board: *Home Builders Licensure Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The purpose of the Board is to set and administer license requirements for home building and private dwelling construction, including remodeling, and to provide home building standards in the state of Alabama.

**Seat Restrictions:** The board shall have nine members, at least one from each United States Congressional District in this state, who shall be appointed as follows: Three by the Governor, three by the Lieutenant Governor, and three by the Speaker of the House of Representatives, from a list of three qualified individuals for each position, provided by the governing body of the Home Builders Association of Alabama. Seven of the members shall be residential home builders, as defined in this chapter, with at least five years' experience as a residential home builder and each shall be a bona fide resident of the State of Alabama. One member shall be a building official or inspector currently employed by a city, county, or state governmental entity and actively engaged in inspecting or regulating residential construction in this state. One shall be a consumer member of the general public not employed by or affiliated with a licensee hereunder, and who has no spouse or immediate family member employed by or affiliated with a licensee hereunder.

Terms shall be for a period of three years. This appointing authority shall make an appointment to fill a vacancy for the remainder of any unexpired term from a list of three qualified persons supplied by the governing body of the Home Builders Association of Alabama. Each board member shall hold over after the expiration of his or her term until his or her successor shall be duly appointed and qualified.

**Position:** Congressional District 5 Representative

Effective Date: February 1, 2024

Appointee Term End Date: February 1, 2027

Incumbent: Kenneth Chandler

**Board: *Alabama A&M Agricultural and Mechanical University Board of Trustees***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** Basic aims are excellence in education, the education of students, the search for new knowledge, the provision of a comprehensive outreach program designed to meet the changing needs of the larger community, the provision of programs necessary to adequately address the major needs and problems of capable students who have experience limited access to education.

**Seat Restrictions:**  The membership of the board shall be inclusive and reflect the racial, gender, geographic, urban/rural, and economic diversity of the state. The board of trustees shall consist of 12 members, two members who shall reside in the congressional district in which the institution is situated; one member shall reside in each of the remaining congressional districts in the state as constituted on September 5, 1975, and shall be a bona fide resident and qualified elector of that district, with a verifiable physical presence in that district, during the entire term of office; three at-large members who may be selected from outside the state; and the Governor, who shall be ex officio president of the board. The president of the student government association and the president of the faculty senate shall be ex officio nonvoting members of the board. If a trustee appointed from a congressional district ceases to be a bona fide resident and qualified elector of the district from which appointed or ceases to have a verifiable physical presence in that district, the trustee shall vacate his or her office.

On or after June 9, 2011, each trustee shall be appointed by the Governor from a list of three persons nominated by a nominating committee.

**Position:** Congressional District 2 Representative

Effective Date: February 1, 2024

Appointee Term End Date: February 1, 2030

Incumbent: Dr. Scherrie Pickett

**Position:** Congressional District 3 Representative

Effective Date: February 1, 2024

Appointee Term End Date: February 1, 2030

Incumbent: Tiffany Cole

**Position:** State-at-Large Representative

Effective Date: February 1, 2024

Appointee Term End Date: February 1, 2030

Incumbent: Nichelle Gainey

**Position:** State-at-Large Representative

Effective Date: February 1, 2024

Appointee Term End Date: February 1, 2030

Incumbent: Frank Junior Williams

**Board: *Credit Union Administration Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board serves as an Advisory Body on matters relating to the Alabama Credit Union Administration and hears appeals from findings by the Administration.

**Seat Restrictions:** 3-year terms. Seven persons are appointed by the Governor, by and with the consent of the Senate, four of which shall be appointed from a list of nominees submitted by the Alabama State Credit Union Legislative Forum, which shall submit not less than three nominees for any vacancy. Should the Governor determine that none of the first three nominees submitted by the forum for a vacancy on the Credit Union Board are unacceptable, the Governor may reject the three nominees and the forum shall submit an alternative list of three nominees to the Governor from which the Governor shall make the appointment. The remaining three appointments to the Credit Union Board shall be made by the Governor from a list of nominees submitted by credit unions at large.

No person is eligible to be nominated or appointed to the Credit Union Board unless at the time of nomination or appointment, the person is an officer, director, or manager of a state-chartered credit union and has at least five years' experience in the 10 years next preceding appointment as an officer, director, or manager of a credit union.

**Position:** Credit Union Legislative Forums Representative

Effective Date: February 2, 2024

Appointee Term End Date: February 2, 2027

Incumbent: Greta Webb-Williams

**Position:** Credit Union Representative

Effective Date: February 2, 2024

Appointee Term End Date: February 2, 2027

Incumbent: Linda Cencula

**Board: *Auburn University Board of Trustees***

**Term:** 7 Years **Senate Confirmable:** Yes

**Description:** Serves the state through instruction, research, and extension. Provides instruction through twelve colleges and academic schools. Research is done in many areas to promote scientific investigation into the principles and applications of new ideas and areas of thought.

**Seat Restrictions:** Governor is chair of selection committee. The Auburn University Board of Trustees consists of

(1) one member from each congressional district as the districts were constituted on Jan. 1, 1961;

(2) one member from Lee County;

(3) two at-large members whom shall be a resident of the continental United States;

(4) the State superintendent of education

(5) one additional at-large member who shall be a resident of the continental United States, and who shall succeed the current State superintendent on the board of trustees immediately upon the superintendent leaving office;

The appointments of newly selected trustees are for full seven-year terms beginning upon confirmation of the nominated trustees by the Senate. A trustee shall hold office for a term of seven years and may serve no more than two full seven-year terms of office. Appointment and service for a portion of an unexpired term shall not be considered in applying the two-term limit. A term shall begin only upon confirmation by the Senate. A member may continue to serve until a successor is confirmed, but in no case for more than one year after completion of a term. The Governor shall serve as the President of the appointing committee. The appointing committee shall fill any vacated seats on the board including those initially filled by the Governor.

No employee of Auburn University shall be eligible to serve as a member of the board of trustees. No person shall be appointed as a member of the board of trustees after having reached 70 years of age.

**Position:** At-Large Representative

Effective Date: February 9, 2024

Appointee Term End Date: February 9, 2031

Incumbent: Raymond J Harbert

**Position:** At-Large Representative

Effective Date: February 9, 2024

Appointee Term End Date: February 9, 2031

Incumbent: Quentin Riggins

**Position:** At-Large Representative

Effective Date: February 9, 2024

Appointee Term End Date: February 9, 2031

Incumbent: Timothy Vines

**Board: *Holocaust Commission***

**Term:**  3 Years **Senate Confirmable:** No

**Description:** To survey, design, encourage, and promote implementation of ongoing Holocaust education and awareness programs of the Holocaust throughout the state.

**Seat Restrictions:** The commission shall consist of the following:

1.) Twelve (12) members of the public appointed by the Governor. The public members shall be residents of Alabama, with broad geographic representation, who have a personal interest or experience in the Holocaust or other genocide or human rights issue; have experience in the field of Holocaust education; or are liberators of victims of the Holocaust.

Each public member of the commission shall serve for a term of three years. Public members shall be eligible for reappointment. They shall serve until their successors are appointed and qualified. A vacancy in an unexpired term shall be filled for the remainder of the term only. Other members serve indefinitely at the pleasure of their appointing authority.

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Don Berry

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Richard Schellhammer

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Dan J Puckett

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Barbara Minsky

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Rabbi Steven Silberman

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Jonathan Wiesen

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Anna M. Mollengarden

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. David A. Meola

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Molly Johnson

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Rabbi Scott Kramer

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Dr. Christopher Allen Shaffer

**Position:** Public Representative

Effective Date: February 12, 2024

Appointee Term End Date: February 12, 2027

Incumbent: Representative Danny Garrett

**Board: *Alabama Energy and Residential Code Board***

**Term:** 3 Years  **Senate Confirmable:** No

**Description:** Act 95-537 established the Residential Energy Code Board to promote and oversees the implementation of a residential construction energy code for Alabama. The board serves in an advisory capacity to the division (the Science, Technology, and Energy Division of ADECA), and to units of local government in matters regarding the adoption and implementation of the energy code.

**Seat Restrictions:** The board consists of 15 members appointed by the Governor and two additional members, numbered 16 and 17, appointed by the Chair of the Permanent Joint Legislative Committee on Energy Policy. The members appointed by the Governor shall be legal residents of the state, and shall be selected on the basis of their representation of the following organizations, industries, entities, and professions:

(1) One member shall represent the Home Builders Association.

(2) One member shall represent the Board of General Contractors.

(3) One member shall represent the State Board of Heating, Air Conditioning, and Refrigeration.

(4) One member shall represent the private, investor-owned, electric utility industry.

(5) One member shall represent the rural electric cooperative industry.

(6) One member shall represent the natural gas industry.

(7) One member shall be a licensed professional engineer.

(8) One member shall represent municipalities.

(9) One member shall represent county governments.

(10) One member shall represent the Alabama Council, American Institute of Architects.

(11) One member shall represent the Alabama Liquefied Petroleum Gas Board.

(12) One member shall represent the International Code Council (ICC) Alabama Chapter, Code Officials Association of Alabama.

(13) One member shall represent the Home Builders Licensure Board.

(14) One member shall represent the Alabama Joint Fire Council.

(15) One member shall represent the Property and Casualty Insurance Industry.

Each member appointed by the Governor shall be selected from a list of three candidates provided to the Governor by the division from each entity listed above. Board appointees are selected on the basis of their interest in problems concerning residential energy resources, consumption, and conservation, and without regard to political affiliation. Appointments shall be of such a nature as to aid the work of the board and to inspire the highest degree of coordination and cooperation. No member is a representative of any particular region – all members are members at large.

Each member of the board shall be selected for a five-year term, the term to begin on the date of appointment of each member.

**Position:** Joint Fire Council Representative

Effective Date: February 15, 2024

Appointee Term End Date: February 15, 2027

Incumbent: Chief Justin McKenzie

**Position:** Home Builders Association Representative

Effective Date: February 15, 2024

Appointee Term End Date: February 15, 2027

Incumbent: Jimmy Rutland

**Board: *Elk River Development Agency***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** Provide uniform development of the Alabama portion of the Elk River watershed and for purposes of cooperation with the Tennessee-Elk River Development Agency.

**Seat Restrictions:** The respective county commission of the Counties of Lauderdale and Limestone shall each nominate by majority vote three candidates for each of two memberships on the board of directors of the agency.

Candidates shall be selected from persons residing in these counties and active in municipal, industrial, agricultural, commercial or citizen organizations engaged in promoting comprehensive and unified development of the resources of the watershed as a basis for its general economic growth.

The probate judge of each county shall certify the nominations from his county to the Governor, who shall appoint from the nominees from each county two directors, one from each group of three nominated for each directorship.

Members are appointed for terms of six years. In the event of a vacancy on the board, the Governor shall appoint a successor for the unexpired term.

**Position:** Limestone County Member

Effective Date: February 16, 2024

Appointee Term End Date: February 16, 2030

Incumbent: Mickey Laye

**Board: *Mine Personnel Board of Examiners***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board examines and certifies all applicants for the professional positions of mine foreman and fire boss.

**Seat Restrictions:** There shall be appointed by the Governor a board of examiners, all of whom shall be citizens of this state and hold Alabama mine foreman's certificates, consisting of:

1.) The chief or the head mine inspector, as the director may designate

2.) Three active practical miners;

3.) Three operators of coal mines;

4.) One practicing mining engineer.

The members of this board shall be appointed by the Governor and shall hold office for three years and until their successors are appointed and qualified. No member of the board shall serve more than two consecutive terms of office. The chief or the head mine inspector shall be ex officio chairman of the board.

**Position:** Operator Representative

Effective Date: February 21, 2024

Appointee Term End Date: February 21, 2027

Incumbent: Harold Sickles Jr.

**Position:** Practical Miner Representative

Effective Date: February 21, 2024

Appointee Term End Date: February 21, 2027

Incumbent: Nicholas Boeckmann

**Board: *Underground Damage Prevention Authority***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Relating to underground utilities …create the Underground Damage Prevention Authority to, with administrative support from the Public Service Commission, enforce the requirements of the notification and penalty provisions and to review the adequacy of the enforcement process.

**Seat Restrictions:** (d) The Governor shall appoint the stakeholder representatives selected from qualified persons as provided in subsection (c) with the exception of the stakeholder representatives from the Alabama Attorney General's office, the Alabama PSC–gas pipeline safety, and the Alabama Department of Transportation, who shall be appointed by the head of the respective agency. The initial authority board shall be appointed with staggered terms as determined by the Governor. After the initial appointment, each stakeholder representative shall serve a three-year term. No person shall be appointed for more than two full consecutive terms with the exception of the stakeholder representatives from the Alabama Attorney General's office, the Alabama PSC – gas pipeline safety, the Alabama Department of Transportation, and the "One-Call Notification Center".

**Position:** Transmission Pipeline Industry Representative

Effective Date: February 28, 2024

Appointee Term End Date: February 28, 2027

Incumbent: Billy Pickard

**Position:** Professional Excavator Industry Representative

Effective Date: February 28, 2024

Appointee Term End Date: February 28, 2027

Incumbent: Douglas Blankenship

**Position:** Electric Utility Industry Representative

Effective Date: February 28, 2024

Appointee Term End Date: February 28, 2027

Incumbent: The Wayne Garner

**Position:** Cable Television Industry Representative

Effective Date: February 28, 2024

Appointee Term End Date: February 28, 2027

Incumbent: Ricky Henderson

**A picture containing calendar

Description automatically generated**

**March 2024 Gubernatorial Vacancies**

**Board: *Elk River Development Agency***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** Provide uniform development of the Alabama portion of the Elk River watershed and for purposes of cooperation with the Tennessee-Elk River Development Agency.

**Seat Restrictions:** The respective county commission of the Counties of Lauderdale and Limestone shall each nominate by majority vote three candidates for each of two memberships on the board of directors of the agency.

Candidates shall be selected from persons residing in these counties and active in municipal, industrial, agricultural, commercial or citizen organizations engaged in promoting comprehensive and unified development of the resources of the watershed as a basis for its general economic growth.

The probate judge of each county shall certify the nominations from his county to the Governor, who shall appoint from the nominees from each county two directors, one from each group of three nominated for each directorship.

Members are appointed for terms of six years. In the event of a vacancy on the board, the Governor shall appoint a successor for the unexpired term.

The Governor shall appoint an additional director from his cabinet or staff to serve during the Governor’s term of office and succeeding Governors shall similarly appoint such a director.

The respective county commissions of the Counties of Lauderdale and Limestone shall each nominate by majority vote three incumbent mayors of the incorporated cities and towns within the county and submit such nominations to the Governor, who shall appoint one mayor from each county to serve as a director, for a term of four years, or during his continuance in office as mayor, if his incumbency in such office be less than four years.

**Position:** Lauderdale County Representative

Effective Date: March 8, 2024

Appointee Term End Date: March 8, 2030

Incumbent: Mark Johnson

**Position:** Limestone County Representative

Effective Date: March 8, 2024

Appointee Term End Date: March 8, 2030

Incumbent: John W. Morris

**Board: *Child Death Review Team***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The purpose of the state team is to decrease the risk and incidence of unexpected/unexplained child injury and death.

The State Child Death Review (CDR) Team is the "policy arm" of a three-pronged system. Local CDR Teams do in-depth local reviews of unexplained/unexpected child deaths and report data to the Central Office; ADPH Central Office CDR staff collects, analyzes, and publishes the collected data; and the State CDR Team considers the collected data, with informed input from other sources, and makes recommendations about prevention strategies the system should pursue. These prevention strategies include outreach and education efforts, support of related legislative initiatives, and official recommendations to the Governor as warranted.

**Seat Restrictions:** The state team shall be a multidisciplinary, multiagency review team, composed of 28 members […] of the state team shall include all of the following:

(1) Eight private citizens appointed by the Governor.

(2) A member of the clergy appointed by the Governor.

**Position:** Public Representative

Effective Date: March 11, 2024

Appointee Term End Date: March 11, 2027

Incumbent: David Peeples

**Board: *Veterinary Medical Examiners Board***

**Term:** 4 Years  **Senate Confirmable:** No

**Description:** The Board of Veterinary Medical Examiners is to promote the public health, safety and welfare by safeguarding the people of Alabama against unqualified or incompetent practice of Veterinary Medicine by the licensing of persons possessed of specified personal and professional qualifications, and the discipline, or prohibition from practice, of Veterinarians not normally competent or qualified.

**Seat Restrictions:** Each of the eight members of the board shall be appointed by the Governor from a list of three persons nominated and submitted to him or her by the Alabama Veterinary Medical Association at least 30 days prior to appointment.

The term of each member of the board shall be four years unless removed or until a successor is appointed and qualified. Vacancies shall be filled by appointment by the Governor as provided in subsection (b).

Qualifications of Members are as follows:

(1) Six members of the board shall be graduates of an accredited school of veterinary medicine; legal residents of Alabama; currently and validly licensed to practice veterinary medicine in Alabama; actively employed and licensed in the practice of veterinary medicine in the State of Alabama for the five years immediately prior to appointment; and continuing at least 35 hours per week in the practice of veterinary medicine while serving on the board.

(2) One member of the board shall be a licensed veterinary technician.

(3) One member of the board shall be a consumer.

**Position**: Veterinary Representative

Effective Date: March 15, 2024

Appointee Term End Date: March 15, 2028

Incumbent: William G. Bledsoe

**Position**: Veterinary Representative

Effective Date: March 15, 2024

Appointee Term End Date: March 15, 2028

Incumbent: Dr. David Tyree

**Board: *State Pilotage Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The Commission was created to regulate the piloting of all ships and watercrafts into and out of the waters of Mobile Bay, Mobile River and all tributary streams flowing into Mobile Bay and Mobile River. The Commission licenses bar pilots and determines the qualifications of applicants to be apprenticed and branched as bar pilots.

**Seat Restrictions:** The Governor shall appoint commissioners to hold office for six years from the dates of the expiration of their respective commissions and until their successors are qualified. One member must be an official of a steamship company which maintains an office in Mobile, one member must be an active bar pilot, licensed and branched by such State Pilotage Commission, and one member must be a businessman or in professional occupation licensed by the State of Alabama.

**Position**: Business Representative

Effective Date: March 25, 2024

Appointee Term End Date: March 25, 2030

Incumbent: Edward E. Fields

**Position**: Bar Pilot Representative

Effective Date: March 28, 2024

Appointee Term End Date: March 28, 2030

Incumbent: Captain Patrick Wilson

**Board: *State Board of Podiatry***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The Board licenses and regulates the practice of Podiatry in the state of Alabama.

**Seat Restrictions:** The Board consists of seven persons who are appointed by the Governor and serve five-year terms. One member of the board shall be appointed each year, with the exception of three members being appointed every fifth year. Each appointee must be a citizen of the United States, and of Alabama; must be over 25 years of age; and must have engaged in the actual, continuous practice of podiatry in Alabama for at least five years preceding appointment. No member may be appointed for a successive term; previous board members will be eligible for no successive appointments.

**Position:** Podiatry Representative

Effective Date: March 26, 2024

Appointee Term End Date: March 26, 2029

Incumbent: Dr. Paul Ciavarelli

**Position:** Podiatry Representative

Effective Date: March 26, 2024

Appointee Term End Date: March 26, 2029

Incumbent: Dr. Johnny Alston

**Position:** Podiatry Representative

Effective Date: March 26, 2024

Appointee Term End Date: March 26, 2029

Incumbent: Dr. Michael Hames

**A picture containing calendar

Description automatically generated**

**April 2024 Gubernatorial Vacancies**

**Board: *Sylacauga Civil Service Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Governing the appointment, removal, salaries, tenure, and official conduct of employees of the city of Sylacauga.

**Seat Restrictions:** The 3-member board is appointed by the Governor and serve 3-year terms. Members are eligible for reappointment when their terms expire. Members must be over 25 years old, and be a resident and voter of the city, and cannot hold any office of profit under the state city or county.

**Position:** Sylacauga Civil Service Board Member

Effective Date: April 2, 2024

Appointee Term End Date: April 2, 2027

Incumbent: Robin Morris

**Board: *Medical Licensure Commission***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** Issue, revoke, suspend and reinstate all licenses authorizing Doctor of Medicine and doctors of osteopathy to practice in the State of Alabama.

**Seat Restrictions:** Seven members who must be a Doctor of Medicine or osteopathy licensed in good standing in the State of Alabama. One public member who shall not be licensee of the Commission or hold a professional degree in any health care field or practice as a licensed health care professional. Two physician members appointed by Lt. Governor and two physician members appointed by Speaker of the House. The remaining three physicians shall be appointed by the Governor. Members may serve 5 year terms with no limits.

**Position:** Physician Representative

Effective Date: April 2, 2024

Appointee Term End Date: April 2, 2029

Incumbent: Howard J. Falgout

**Board: *Gadsden Civil Service Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Governing the appointment, removal, salaries, tenure, and official conduct of employees of the city of Gadsden.

**Seat Restrictions:** 3-year terms. Members must be over 25, must reside and vote in the city; 1 member must be black, 1 member must be female (cannot be the same person). No person shall be eligible to be a member who holds any office of profit under the city, county or state.

**Position:** Gadsden Civil Service Board Member

Effective Date: April 3, 2024

Appointee Term End Date: April 3, 2027

Incumbent: Lou Cinda Munroe

**Position:** Gadsden Civil Service Board Member

Effective Date: April 3, 2024

Appointee Term End Date: April 3, 2027

Incumbent: Jaurus Rawls

**Position:** Gadsden Civil Service Board Member

Effective Date: April 3, 2024

Appointee Term End Date: April 3, 2027

Incumbent: Craig W. Inzer

**Board: *Department of Mental Health Advisory Board of Trustees***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board is established in order to provide assistance to the Commissioner of Mental Health in meeting the mission of the Department, by providing advice and consultation, and educating the public and legislature as to the needs and activities of the Department.

**Seat Restrictions:** 12 members shall be appointed by the Governor and meet the following criteria:

1.) One from each of the congressional districts;

2.) The remainder of positions from the state at large;

a.) One of the state at large positions shall be selected from nominations offered by the Association for Retarded Citizens of Alabama;

b.) One of the state at large positions shall be selected from nominations offered by the Mental Health Association of Alabama.

3.) All appointed trustees shall have demonstrated a concern for the programs and services provided by the DMH/MR and should represent a balance of primary interest areas or expertise.

All trustees shall take office effective upon appointment. No trustee shall serve more than three consecutive three-year terms; provided, however, that trustees shall continue to serve until their successors have been appointed.

**Position:** Congressional District 2 Representative

Effective Date: April 11, 2024

Appointee Term End Date: April 11, 2027

Incumbent: Leslie Sanders

**Position:** Congressional District 7 Representative

Effective Date: April 11, 2024

Appointee Term End Date: April 11, 2027

Incumbent: Donna Foster

**Position:** Congressional District 1 Representative

Effective Date: April 11, 2024

Appointee Term End Date: April 11, 2027

Incumbent: Sandra Parker

**Position:** At-Large Representative

Effective Date: April 11, 2024

Appointee Term End Date: April 11, 2027

Incumbent: The Honorable Dennis Stripling

**Board: *Nursing Home Administrators Board of Examiners***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** Develop, impose, and enforce standards of which must be met by individuals in order to receive a license as a nursing home administrator.

**Seat Restrictions:** Board is composed of 7 members serving 3-year terms. The membership of the board shall meet the following criteria:

1.) Be inclusive and reflect the racial, gender, geographic, urban/rural, and economic diversity of the state.

2.) Three members shall be nursing home administrators duly licensed and registered under this chapter. The appointments shall be made by the Governor from a list of three nominees for each position submitted by the Alabama Nursing Home Association\*;

3.) One member shall be a physician, licensed under the laws of the State of Alabama, who is actively concerned in a practice with the care of chronically ill and infirm, aged patients. The appointment shall be made by the Governor from a list of three nominees submitted by the Medical Association of the State of Alabama\*;

4.) One member shall be a hospital administrator. The appointment shall be made by the Governor from a list of three nominees submitted by the Alabama Hospital Association\*;

5.) One member shall be a registered nurse, licensed in Alabama, who has five years' experience as a geriatric nurse and who is actively serving as a director of nursing in a geriatric facility. The appointment shall be made by the Governor from a list of three nominees submitted by the Alabama State Nurses Association.

6.) One member shall be a consumer. No consumer member, or a spouse or immediate family member of a consumer member, shall be a licensee of the board or be employed in the nursing home profession

7.) All members of the board shall be citizens of the United States and shall be residents of the state. Not more than one board member from any United States Congressional District may be appointed to serve at the same time, unless necessary to ensure diversity on the board or to satisfy other board member qualification requirements of this section.

**Position:** Hospital Administrator Representative

Effective Date: April 14, 2024

Appointee Term End Date: April 14, 2027

Incumbent: Teresa Grimes

**Board: *The* *Alabama Board of Cosmetology and Barbering***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The Board examines and licenses cosmetologists and supervises the profession and practice of cosmetology. The Board was established to protect the health, safety, and welfare of the public.

**Seat Restrictions:** There is created the Alabama Board of Cosmetology and Barbering which shall consist of seven persons appointed by the Governor. The membership of the board shall include all of the following:

(1) Two active cosmetologists, who have been licensed by the board as cosmetologists for at

least five years before appointment.

(2) Two actively practicing barbers, who are practicing on the effective date of this chapter and

have been practicing in the state for at least five years before appointment. Except for the initial

barber members appointed to the board, barber members of the board shall be licensed by the

board before appointment.

(3) One active esthetician who has been licensed by the board as an esthetician for at least five

years before appointment.

(4) One active manicurist who has been licensed by the board as a manicurist for at least five

years before appointment.

(5) One consumer.

(b) One member shall be appointed from each congressional district, as those districts are

constituted on the effective date of this chapter and shall reside in the district he or she represents during the entire term of office.

**Position:** Congressional District 2, Barber

Effective Date: April 18, 2024

Appointee Term End Date: April 18, 2028

Incumbent: Daniel Powers

**Board: *Professional Engineers and Land Surveyors Board of Licensure***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The Board was created to protect the public by helping to safeguard life, health and property, and to promote the public welfare by providing for the licensing and regulation of persons in the practices of engineering and land surveying.

**Seat Restrictions:** 5-year terms. The board shall consist of five professional engineers appointed by the Governor from a list of three persons nominated for each appointment by the Alabama Society of Professional Land Surveyors. Nominations shall be made to the Governor by the committee or the Alabama Society of Professional Land Surveyors, respectively, as vacancies on the board occur, whether by the expiration of a term or otherwise, in a position filled by a professional engineer or land surveyor, respectively.

**Position:** Professional Engineer

Effective Date: April 23, 2024

Appointee Term End Date: April 23, 2029

Incumbent: John Averett

**Board: *Historical Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The mission of the Alabama Historical Commission is to foster an awareness of the value of historic structures, sites, and objects that reflect the heritage of all Alabamians and to facilitate the preservation and documentation of these resources for the use, enjoyment, and education of present and future generation.

**Seat Restrictions:** The nominees and appointees shall be persons who have demonstrated interest in and concern about the preservation of this state's rich history and traditions and who are conversant with the history of the state and who are qualified to direct and supervise the work of the commission.

The members appointed by the Governor shall be citizens of this state and shall serve for terms of six years each; except, that the terms of the members of the first commission shall be three years for one half of the members appointed by the Governor and six years for the remaining members. After the expiration of the term of the initial members, all members appointed by the Governor shall be appointed for terms of six years each.

**Position:** Historical Association Representative

Effective Date: April 27, 2024

Appointee Term End Date: April 27, 2030

Incumbent: Ralph Draughon Jr.

**Board: *Veteran’s Affairs Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** It is the duty and purpose of the Department to fully develop and maintain a comprehensive statewide veterans' assistance program; to assist the veteran and his dependents in all their problems and to inform them of all their rights and entitlements under "veterans" laws. It is the duty of the Commissioner to cooperate with all other departments of the State of Alabama in coordinating plans and programs of state agencies which affect veterans and their dependents. Included in such other departments are Military, Education, Human Resources, Industrial Relations, Planning Board, Board of Health, Personnel Board and any other state agencies which might furnish services to veterans. The Department, through its Director, provides a central contact between federal agencies dealing with the problems of veterans, such as: U.S. Department of Veterans Affairs, Department of the Army, Department of the Air Force, Department of the Navy, Marine Corps, U.S. Coast Guard, U.S. State Department, Social Security Administration, Selective Service and other government agencies on one hand, and the said state agencies on the other.

**Seat Restrictions:** This Board is composed of the Governor and representatives of veterans' organizations. Members must be resident members of the veterans' organization represented. 4-year terms. Three nominations from the organizations are submitted to the Governor by their respective exec. committees. Said organizations are The American Legion, Veterans of Foreign Wars, Disabled American Veterans, American Veterans, Veterans of World I of the USA, Inc., American Ex-Prisoners of War, Inc. and Vietnam Veterans of America. Any other veteran’s organization having a national charter authorized by an Act of Congress and operating through local organizations in Alabama may be represented on the Board, the number of representatives being determined on a basis of membership of each veteran’s organization.

**Position:** Ex**-**POW Representative

Effective Date: April 31, 2024

Appointee Term End Date: April 31, 2028

Incumbent: Keith Lewis

**A picture containing calendar

Description automatically generated**

**May 2024 Gubernatorial Vacancies**

**Board: *State Board of Human Resources***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The Board appoints a Commissioner of Human Resources. The Board, in conference with the Commissioner, determines policies, rules, and regulations governing the Department; approves the annual budget and receives the annual report from the Commissioner.

**Seat Restrictions:** Each member serves 6-year terms. The Governor serves as chairman along with six other members.

Of the additional six members, not less than two shall be women. Also, the members shall be appointed by the Governor without regard to political affiliation. Instead, appointments shall be made on the basis of recognized interest in welfare work with the advice and consent of the senate.

**Position:** Board of Human Resources Member

Effective Date: May 2, 2024

Appointee Term End Date: May 2, 2030

Incumbent: J. Wayne Sellers

**Board: *Historical Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The mission of the Alabama Historical Commission is to foster an awareness of the value of historic structures, sites, and objects that reflect the heritage of all Alabamians and to facilitate the preservation and documentation of these resources for the use, enjoyment, and education of present and future generation.

**Seat Restrictions:** The nominees and appointees shall be persons who have demonstrated interest in and concern about the preservation of this state's rich history and traditions and who are conversant with the history of the state and who are qualified to direct and supervise the work of the commission.

The members appointed by the Governor shall be citizens of this state and shall serve for terms of six years each; except, that the terms of the members of the first commission shall be three years for one half of the members appointed by the Governor and six years for the remaining members. After the expiration of the term of the initial members, all members appointed by the Governor shall be appointed for terms of six years each.

**Position:** Tennessee Valley Authority Service Area Representative

Effective Date: May 3, 2024

Appointee Term End Date: May 3, 2030

Incumbent: Judge David Breland

**Position:** Montevallo Representative

Effective Date: May 3, 2024

Appointee End Date: May 3, 2030

Incumbent: Jim Day

**Board: *Dry Cleaning Environmental Response Trust Fund Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Approve consultants, maintain drycleaners contributions, review cleanup reimburses requests.

**Seat Restrictions:** Board consists of seven persons who are residents of the state appointed by the Governor of the state and confirmed by the Senate of the state. The members of the board shall be composed of one individual to represent the interest of each of the following groups, organizations, and entities:

(1) Owners or operators of drycleaning facilities covered by this chapter that employ no more than 10 full-time employees.

(2) Owners or operators of drycleaning facilities covered by this chapter that employ 11 or more full-time employees but no more than 24 full-time employees.

(3) Owners or operators of drycleaning facilities covered by this chapter that employ 25 or more full-time employees.

(4) Wholesale distributors covered by this chapter of drycleaning agents with at least one operating in-state wholesale distribution facility.

(5) An environmental group with statewide membership.

(6) The environmental engineering community.

(7) The real estate community owning real property on which a drycleaning facility or abandoned drycleaning facility is or has been located.

Terms are for three years and there is no limitation on the number of terms one may serve.

**Position:** Environmental Representative

Effective Date: May 4, 2024

Appointee Term End Date: May 4, 2027

Incumbent: Barbara Temple

**Board: *Rehabilitation Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To empower individuals with disabilities to maximize employment, economic self-sufficiency, independence, and inclusion and integration into society.

**Seat Restrictions:** Members shall serve terms of 3 years.

**Position:** Vocational Rehabilitation Counselor Representative

Effective Date: May 10, 2024

Appointee Term End Date: May 10, 2026

Incumbent: Andrew Richards

**Position:** Special Education Representative

Effective Date: May 10, 2024

Appointee Term End Date: May 10, 2026

Incumbent: Tiffany Moore

**Board: *Securities Commission***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** Responsible for the enforcement of laws governing the issuance, sale, and other transactions relative to securities.

**Seat Restrictions:** Four-year terms requiring Senate Confirmation. The Securities Commission shall consist of the Attorney General of Alabama, the State Superintendent of Banks, the State Superintendent of Insurance and four other members appointed by the Governor by and with the advice and consent of the Senate. Two appointed members shall be members of the Alabama Bar Association appointed from a list of three nominees for each position submitted by the bar association, and the other two appointed members shall be certified public accountants appointed from a list of three nominees for each position submitted by the Alabama Society of Certified Public Accountants. The term of each member shall be four years from the date of his appointment and qualification, until his successor shall qualify; no member shall serve more than two consecutive terms of office.

No person may be appointed to or by the commission while he is registered as a dealer or salesman under Article 1 of this chapter, while he is an officer, director or partner of any person so registered, while he is an officer, director or partner of an issuer which has a registration statement effective under Article 1 of this chapter or while he is occupying a similar status or performing similar functions.

**Position:** Certified Public Accountant Representative

Effective Date: May 11, 2024

Appointee Term End Date: May 11, 2028

Incumbent: Cristy Andrews

**Board: *Talladega Civil Service Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** Governing the appointment, removal, salaries, tenure, and official conduct of employees of the of Talladega County.

**Seat Restrictions:** The Talladega Civil Service Board is composed of five members, two of which are appointed by the Governor; one member shall be elected by members of the classified service; and two members shall be appointed by the city council.

All members will serve for 4-year terms. Appointees must be over 25 and be qualified electors in the State. Additionally, no member of the board shall hold any office of profit under the city, the county, or the State of Alabama. Members of the board shall take the constitutional oath of office, which shall be filed in the office of the judge of probate. Any member of the board who becomes a candidate for, or is appointed or elected to, another public office vacates his or her office as a member of the board. No employee of the city shall serve on the civil service board.

**Position:** Talladega Civil Service Board Member

Effective Date: May 13, 2024

Appointee Term End Date: May 13, 2028

Incumbent: Eric P. Chatman

**Position:** Talladega Civil Service Board Member

Effective Date: May 13, 2024

Appointee Term End Date: May 13, 2028

Incumbent: William H. Twymon

**Board: *Elementary Mathematics Task Force***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** [To] provide the State Superintendent of Education and the State Board of Education with vetted and approved recommendations for high quality, evidence-based comprehensive mathematics curricula for core instruction and mathematics intervention programs or curricula.

**Seat Restrictions:** (b) The membership of the Elementary Mathematics Task Force shall include all the following:

(1) One member of business and industry, with experience in employing individuals in occupations that are STEM focused and in demand, appointed by the Governor.

(2) Three additional members, appointed by the Governor.

**Position:** Task Force Member

Effective Date: May 16, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Corinn O’Brien

**Position:** Task Force Member

Effective Date: May 16, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Nick Moore

**Position:** Task Force Member

Effective Date: May 16, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Sheila Holt

**Board: *Family Trust Board of Trustees***

**Term:** 3 years **Senate Confirmable:** No

**Description:** To supplement the care, support, rehabilitation, and treatment of persons who have a mental or physical impairment. To establish and administer the Alabama Family Trust (a special needs trust) for disabled Alabamians. To encourage, enhance, and foster the provision of medical, social, or other supplemental services for persons with a mental or physical impairment.

**Seat Restrictions:** The board of trustees shall consist of eleven persons appointed by the Governor of Alabama, Presiding Officer of the Senate of Alabama, and Speaker of the Alabama House of Representatives. The members shall serve until their successors are appointed and confirmed by the Senate. The trustees shall be persons who are not employed by the department.

**Position:** Business Representative

Effective Date: May 29, 2024

Appointee Term End Date: May 29, 2027

Incumbent: Lynn Campisi

**Board: *Rare Disease Advisory Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Discuss strategies to improve understanding of the diagnosis, treatment, and impact of rare diseases. Collect data on rare diseases including the cost and economic impact for people in Alabama. Coordinate rare disease collaborations across Alabama, including academic medical centers, investigators, relevant funding agencies, biotech companies, and advocacy groups.

**Seat Restrictions:** (1) One physician affiliated with the University of South Alabama appointed by the Governor who is licensed and practicing in Alabama with experience researching, diagnosing, or treating rare diseases.

(2) One pediatrician appointed by the Governor who is licensed and practicing in Alabama with experience researching, diagnosing, or treating rare diseases.

(3) One medical researcher appointed by the Governor who has experience conducting research concerning rare disease.

(4) One registered nurse or advanced practice registered nurse appointed by the Governor who is licensed and practicing in Alabama with experience treating rare diseases.

(5) One pediatric nurse practitioner appointed by the Governor who is licensed and practicing in Alabama with experience treating rare diseases.

(6) One hospital administrator, or designee, appointed by the Governor, from a pediatric hospital in Alabama that cares for patients with rare diseases.

(7) One hospital administrator, or designee, appointed by the Governor, from a hospital in Alabama that cares for patients with rare diseases.

(8) One representative appointed by the Governor from each academic research institution in Alabama that receives any grant funding for rare disease research.

(9) One representative from each of the seven Congressional districts who resides in the district, appointed by the Governor, and who represents an IRS-established non-profit rare disease foundation

Members shall be appointed for terms of three years. No member shall serve more than two consecutive terms. A member shall serve until his or her successor is appointed and qualified.

**Position:**  Academic Institutional Research Representative

Effective Date: May 30, 2024

Appointee Term End Date: May 30, 2027

Incumbent: Anna Hurst

**Position:**  Academic Institutional Research Representative

Effective Date: May 30, 2024

Appointee Term End Date: May 30, 2027

Incumbent: Matt Might

**Position:**  Hospital Administration Representative

Effective Date: May 30, 2024

Appointee Term End Date: May 30, 2027

Incumbent: Samuel Perna

**Position:**  Academic Institutional Research Representative

Effective Date: May 30, 2024

Appointee Term End Date: May 30, 2027

Incumbent: Stephen Sodeke

**Position:**  Pediatrician Representative

Effective Date: May 30, 2024

Appointee Term End Date: May 30, 2027

Incumbent: Martina Bebin

**Board: *Youth Services Board***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** (1) To appoint the state youth services director and to fix his salary. (2) To institute and defend legal proceedings in any court of competent jurisdiction and proper venue. (3) To contract with any private person, organization or entity or any combination thereof capable of contracting, if it finds such act to be in the public interest. (4) To establish and promulgate reasonable rules, policies, orders and regulations for the carrying out of its duties and responsibilities. (5) To purchase or lease land or to acquire property by eminent domain and to purchase, lease, let, sell, exchange or otherwise transfer property, land or buildings in order to carry out its duties and responsibilities under the provisions of this chapter.

**Seat Restrictions:** The Gov. shall serve as ex-officio to the board. The board shall be composed of 18 voting members, five of whom shall be the commissioner of the state department of pensions and security, the state superintendent of education, the commissioner of the state department of mental health, the state health officer and the director of the Alabama law enforcement planning agency. The speaker of the Alabama house of representatives shall appoint two members to be selected from the membership of said house and the presiding officer of the Alabama senate shall appoint two members to be selected from the membership of said senate. The president of the Alabama council of juvenile court judges shall appoint one member to be selected from the membership of said council. The chairman of the Alabama chief probation officer’s association shall appoint one member to be selected from the membership of said association. The governor shall appoint the remaining seven members of the board, as representatives of the public, one such member to be selected from each of the congressional districts of the state as such districts exist on January 1, 2006.

**Position:** Congressional District 6 Representative

Effective Date: May 31, 2024

Appointee Term End Date: May 31, 2030

Incumbent: Buddy Aydelette

**Board: *Indian Affairs Commission***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** To bring local, state, and federal resources into focus for provision of meaningful programs for Indian citizens of Alabama, including assistance in economic and social development, promotion of rights to cultural and religious traditions and provisions for legal recognition of future Indian organizations.

**Seat Restrictions:** The commission shall be composed of at least 11 members. All members of the commission must reside in Alabama. Members shall include:

1.) The Governor shall appoint seven Indian members from recommendations submitted by each of the seven Indian tribes, bands or groups, principally geographically located as follows: The Poarch Band of Creeks of Escambia County, one member; the Mowa Band of Choctaws of southwest Alabama, one member; the Star Clan of Muscogee Creeks of Pike County, one member; the Echota Cherokees of Alabama, one member; the Cherokees of northeast Alabama, one member; the Cherokees of southeast Alabama, one member; and the Ma-Chis Lower Creek Indian Tribe, one member. Each of the seven identified groups shall have one member;

2.) The Governor shall appoint one member at large, who may be Indian or non-Indian; provided, however, the majority of the members of the commission shall always be Indian.

All above stated tribes, bands, and groups shall be state recognized upon passage of this article. The commission shall have the power to recognize additional Indian tribes, bands, or groups. The commission shall adopt appropriate procedure for such recognition process. Any recognized Indian tribe, band, or group shall be entitled to have one representative on the commission who shall be appointed for an initial term of three years by the Governor and subject thereafter to the same requirements and privileges. Said member shall be granted the same voting powers accorded other members

**Position:** Southeastern Muskoka Nation, Inc. Representative

Effective Date: May 31, 2024

Appointee Term End Date: May 31, 2028

Incumbent: Michelle Gilmore

**Position:** State-at-Large Representative

Effective Date: May 31, 2024

Appointee Term End Date: May 31, 2028

Incumbent: Lynn Carter

**Board: *Housing Finance Authority***

**Term:** 7 Years **Senate Confirmable:** No

**Description:** The purpose of the Alabama Housing Finance Authority is to serve the housing needs of low- and moderate-income citizens for safe and sanitary single and multi-family dwelling units through affordable financing; allocating federal low income housing tax credits; and other programs, present or future, which assist in providing housing.

**Seat Restrictions:** Seven-year appointments. The Governor appoints eight members of the Board of Directors of Alabama Housing Finance Authority (AHFA) to staggered seven-year terms. One appointment is from the state at large. The other seven appointments are from each of the congressional districts as they existed at the time of passage of the Act creating AHFA. The seven congressional district appointments must come from specified categories. At the time of their appointment, two of such seven members shall be engaged in the business of home building, two shall be licensed real estate brokers, who are not in the business of home building; one shall be engaged in the business of lending money on the security of mortgages on residential property or the officer, director or employee of a mortgage lender; one shall be an elected commissioner of a county in the state; and one shall be an elected mayor of a municipality. In short, two home builders, two real estate brokers, a mortgage lender, a mayor and a county commissioner. Finally, at least one member shall be a member of a minority race.

**Position:** Congressional District 1 Representative

Effective Date: May 31, 2024

Appointee Term End Date: May 31, 2031

Incumbent: Carolyn O’Byrne Norman

**A picture containing calendar

Description automatically generated**

**June 2024 Gubernatorial Vacancies**

**Board: *School of Mathematics and Science Board of Directors***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The Alabama School of Mathematics and Science Board of Directors governs the school. The Board is authorized to make decisions that are necessary for the supervision of education under its control and purchase land and equipment and make improvements to facilities necessary for the use of the school, in accordance with applicable law.

**Seat Restrictions:** The board shall be composed of:

(1) Nine members to be appointed by the Governor, one member from each congressional district and two members appointed at large, who shall be residents of Mobile or Baldwin Counties, all of whom shall be from business and industry; at least two of the appointees shall be minorities.

The terms of the nine members appointed by the Governor shall be for six years. The terms of members who are not serving by virtue of an elected office shall commence with their appointment and shall end when their successor is appointed. All members may succeed themselves.

**Position:** Congressional District 6 Representative

Effective Date: June 1, 2024

Appointee Term End Date: June 1, 2030

Incumbent: Mark J. Suto

**Position:** Congressional District 1 Representative

Effective Date: June 1, 2024

Appointee Term End Date: June 1, 2030

Incumbent: Larry Turner

**Board: *Historical Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To foster an awareness of the value of historic structures, sites and objects that reflect the heritage of all Alabamians and to facilitate the preservation and documentation of these resources for the future generation.

**Seat Restrictions:** The Governor appoints fourteen members from recommendation lists from the following organizations: Alabama Council of the American Institute of Architects, Alabama Historical Association, Alabama State Chamber of Commerce, Alabama Farmers Federation, President of the University of Alabama, President of Auburn University, President of the University of South Alabama, President of Troy University, President of the University of Montevallo, Alabama Archaeological Society, Alabama Black Heritage Council, and three from the state at-large with one member at-large residing within the Tennessee Valley Authority service area.

**Position:** University of South Alabama Representative

Effective Date: June 1, 2024

Appointee Term End Date: June 1, 2030

Incumbent: Rebecca Williams

**Board: *Family Trust Board of Trustees***

**Term:** 3 years **Senate Confirmable:** No

**Description:** To supplement the care, support, rehabilitation, and treatment of persons who have a mental or physical impairment. To establish and administer the Alabama Family Trust (a special needs trust) for disabled Alabamians. To encourage, enhance, and foster the provision of medical, social, or other supplemental services for persons with a mental or physical impairment.

**Seat Restrictions:** The board of trustees shall consist of eleven persons appointed by the Governor of Alabama, Presiding Officer of the Senate of Alabama, and Speaker of the Alabama House of Representatives. The members shall serve until their successors are appointed and confirmed by the Senate. The trustees shall be persons who are not employed by the department.

**Position:** Business Representative

Effective Date: June 1, 2024

Appointee Term End Date: June 1, 2027

Incumbent: David Salter

**Board: *State Service Commission***

**Term:** At pleasure  **Senate Confirmable:** No

**Description:** To encourage community service and volunteer participation as a means of community and state problem solving; to promote and support voluntary citizen involvement in government and private programs throughout the state; to develop a comprehensive vision and strategic plan for community service initiatives in Alabama and to serve as the state's liaison between national and other state organizations in concert with the Alabama strategic plan.

**Seat Restrictions:** Members are appointed by the Governor and serve at the pleasure of the Governor.

**Position:** State Service Commissioner

Effective Date: June 28, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Betty Ruth

**Position:** State Service Commissioner

Effective Date: June 28, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Roderic G. Steak

**Position:** State Service Commissioner

Effective Date: June 28, 2024

Appointee Term End Date: At Pleasure of Governor

Incumbent: Danny K. Patterson

**Board: *Medical Cannabis Commission***

**Term:** At pleasure  **Senate Confirmable:** No

**Description:** To establish a Medical Cannabis Study Commission and provide for its membership and duties; and to extend Carly's Law.

**Seat Restrictions:** Members must be at least 30 years of age, citizens of the United States, and residents of this state for at least five continuous years immediately preceding their appointment. The appointing officers shall coordinate their appointments so that diversity of gender, race, and geographical areas is reflective of the makeup of this state. A member may not have any interest, financial or otherwise, direct or indirect, in any dispensary, cultivator, processor, or distributor of hemp or marijuana in any state.

**Position:** Cannabis Representative

Effective Date: June 28, 2024

Appointee Term End Date: At pleasure of Governor

Incumbent: Sam Blakemore

**A picture containing calendar

Description automatically generated**

**July 2024 Gubernatorial Vacancies**

**Board: *Southern Regional Education Board***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** The Southern Regional Education Board's purpose is to improve education for young people and adults in every SREB state. SREB provides important, tangible services to member states, enabling them to share resources and achieve results together that would be impossible or impractical individually. SREB studies and reports on needs and problems that affect education; advises state government and education leaders, works with colleges and schools on specific efforts to improve quality; and serves as fiscal agent and administrator for interstate programs that benefit young people and adults in each member state.

**Seat Restrictions:** Each state must have at least one legislator and one educator in its representation. The Governor serves ex officio on the Board and appoints four other members during his term of office, one of which must be a member of the state legislature and one from the field of education. Appointments are made by the governor for four-year staggered terms. The terms for each member are four-year terms unless someone is being appointed to an unexpired term. A legislator's term on the Board is contingent upon his service in the Legislature. There is no limit on the number of terms a member may serve.

**Position:** State Superintendent of Education

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Eric G. Mackey

**Board: *Workforce Council***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The Alabama Workforce Council is created as an appointed group of state business and industry senior managers responsible for advising and supporting the Chancellor of the Alabama Community College System and the Superintendent of the Alabama Department of Education. The Alabama Workforce Council will serve as an advisory body in formulating policies, developing innovative educational workforce programming, and discussing issues critical to the workforce development needs in the State of Alabama. Furthermore, the council will promote, coordinate, and collaborate across prekindergarten-12, two-year colleges, four-year universities, and business and industry.

**Seat Restrictions:** Members of the council shall serve at the pleasure of the official responsible for designating the members, but in no case shall the term of any member exceed four years. The initial council members shall be appointed for terms from one to four years and shall serve such staggered terms so that one member may be appointed subsequently each year. Vacancies shall be filled in the manner provided for the original appointments. Persons appointed to fill vacancies shall serve the unexpired portions of the terms.

**Position:** Workforce Council Member

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Miranda Bouldin

**Position:** Workforce Council Member

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Jessica Oates

**Position:** Workforce Council Member

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Randy Jordan

**Position:** Region 4 Representative

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Mike Kitchens

**Position:** Region 6 Representative

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: The Honorable Seth Hammett

**Position:** Workforce Council Member

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Philip Cleveland

**Position:** Workforce Council Member

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Alicia Ryan

**Position:** Workforce Council Chair

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Tim McCartney

**Board: *Construction Recruitment Institute Board of Directors***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** Created for the purpose of creating and implementing a program providing for the recruitment of and the promotion of training programs and opportunities for new construction craft trade workers.

**Seat Restrictions:** The board of directors shall consist of six voting members selected as follows: (1) one member to be appointed by the Governor upon nomination and submission by the Construction Users Roundtable, or its successor organization […]

Members of the board of directors shall be selected for four-year terms expiring on June 30 four years thereafter and shall serve until a successor is appointed by the Governor, Speaker of the House, President Pro Tempore of the Senate, or Lieutenant Governor, as appropriate, pursuant to the same selection method described in subsection (b).

**Position:** Construction Recruitment Representative

Effective Date: July 1, 2024

Appointee Term End Date: July 1, 2028

Incumbent: Gerry Grissom

**Board: *Historical Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To foster an awareness of the value of historic structures, sites and objects that reflect the heritage of all Alabamians and to facilitate the preservation and documentation of these resources for the future generation.

**Seat Restrictions:** The Governor appoints fourteen members from recommendation lists from the following organizations: Alabama Council of the American Institute of Architects, Alabama Historical Association, Alabama State Chamber of Commerce, Alabama Farmers Federation, President of the University of Alabama, President of Auburn University, President of the University of South Alabama, President of Troy University, President of the University of Montevallo, Alabama Archaeological Society, Alabama Black Heritage Council, and three from the state at-large with one member at-large residing within the Tennessee Valley Authority service area.

**Position:** University of Alabama Representative

Effective Date: July 7, 2024

Appointee Term End Date: July 7, 2030

Incumbent: Ian Crawford

**Board: *Child Death Review Team***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The purpose of the state team is to decrease the risk and incidence of unexpected/unexplained child injury and death.

The State Child Death Review (CDR) Team is the "policy arm" of a three-pronged system. Local CDR Teams do in-depth local reviews of unexplained/unexpected child deaths and report data to the Central Office; ADPH Central Office CDR staff collects, analyzes, and publishes the collected data; and the State CDR Team considers the collected data, with informed input from other sources, and makes recommendations about prevention strategies the system should pursue. These prevention strategies include outreach and education efforts, support of related legislative initiatives, and official recommendations to the Governor as warranted.

**Seat Restrictions:** The state team shall be a multidisciplinary, multiagency review team, composed of 28 members […] of the state team shall include all of the following:

(1) Eight private citizens appointed by the Governor.

(2) A member of the clergy appointed by the Governor.

**Position:** Public Representative

Effective Date: July 13, 2024

Appointee Term End Date: July 13, 2027

Incumbent: Crys Fuller

**Position:** Clergy Representative

Effective Date: July 13, 2024

Appointee Term End Date: July 13, 2027

Incumbent: LaBeatrix Tatum

**Position:** Public Representative

Effective Date: July 13, 2024

Appointee Term End Date: July 13, 2027

Incumbent: Robert Hinds

**Position:** Public Representative

Effective Date: July 13, 2024

Appointee Term End Date: July 13, 2027

Incumbent: Tonita Phipps

**Position:** Public Representative

Effective Date: July 13, 2024

Appointee Term End Date: July 13, 2027

Incumbent: Tim Davis

**Board: *Elk River Development Agency***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** Provide uniform development of the Alabama portion of the Elk River watershed and for purposes of cooperation with the Tennessee-Elk River Development Agency.

**Seat Restrictions:** The respective county commission of the Counties of Lauderdale and Limestone shall each nominate by majority vote three candidates for each of two memberships on the board of directors of the agency.

Candidates shall be selected from persons residing in these counties and active in municipal, industrial, agricultural, commercial or citizen organizations engaged in promoting comprehensive and unified development of the resources of the watershed as a basis for its general economic growth.

The probate judge of each county shall certify the nominations from his county to the Governor, who shall appoint from the nominees from each county two directors, one from each group of three nominated for each directorship.

Members are appointed for terms of six years. In the event of a vacancy on the board, the Governor shall appoint a successor for the unexpired term.

The Governor shall appoint an additional director from his cabinet or staff to serve during the Governor’s term of office and succeeding Governors shall similarly appoint such a director.

The respective county commissions of the Counties of Lauderdale and Limestone shall each nominate by majority vote three incumbent mayors of the incorporated cities and towns within the county and submit such nominations to the Governor, who shall appoint one mayor from each county to serve as a director, for a term of four years, or during his continuance in office as mayor, if his incumbency in such office be less than four years.

**Position:** Mayor in Limestone County

Effective Date: July 18, 2024

Appointee Term End Date: July 18, 2028

Incumbent: The Honorable Tracy Compton

**Board: *State 911 Board***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** Monitor trends in voice communications service technology and in enhanced 911 service technology, investigate, and incorporate Geographical Information Systems (GIS) mapping and other resources into the plan, and formulate recommended strategies for the efficient and effective delivery of enhanced 911 service.

**Seat Restrictions:** (c) For purposes of the initial board appointments, (1) five members of the board shall be appointed for a four-year term; (2) four members for a three-year term; (3) the three members of the CMRS Board who are appointed pursuant to subdivision (1) of subsection (b) to terms ending on March 31, 2014; and (4) the remaining member for a two-year term. Thereafter, board members shall serve staggered terms of four years. In the event of a vacancy, the vacancy shall be filled for the balance of the unexpired term in the same manner as the original appointment. Any vacancy occurring on the 911 Board, whether for an expired or unexpired term, shall be filled by appointment as soon as practicable after the vacancy occurs, whether for an expired or unexpired term.

**Position:** Congressional District 5 Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Brandon Wallace

**Position:** Congressional District 3 Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Melinda Shonk

**Position:** Congressional District 1 Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Joseph Smith

**Position:** Congressional District 7 Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Greg Silas

**Board: *Registration of Architects Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The Board examines and registers architects in Alabama and regulates any illegal practice of architecture. The Board's registration procedures are in accordance with standards set forth by the National Council of Architectural Registration Boards (NCARB) and by its Board.

**Seat Restrictions:** Six members, each of whom shall be appointed by the Governor from a list of three persons selected as follows:

(1) All appointments as members of the board shall be architects registered and licensed pursuant to this chapter. The board shall be appointed from the following districts: One from the northern district; two from the north central district; two from the central district, and one from the southern district. The northern district shall be comprised of the Counties of Colbert, Cullman, DeKalb, Franklin, Jackson, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, and Winston; the north central district shall be comprised of the Counties of Bibb, Blount, Calhoun, Cherokee, Clay, Cleburne, Etowah, Fayette, Greene, Hale, Jefferson, Lamar, Pickens, Randolph, Shelby, St. Clair, Sumter, Talladega, Tuscaloosa, and Walker; the central district shall be comprised of the Counties of Autauga, Barbour, Bullock, Butler, Chambers, Chilton, Coffee, Coosa, Covington, Crenshaw, Dale, Dallas, Elmore, Geneva, Henry, Houston, Lee, Lowndes, Macon, Marengo, Montgomery, Perry, Pike, Russell, Tallapoosa, and Wilcox; and the southern district shall be comprised of the Counties of Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe, and Washington.

(2) The term of office of the members of the board shall be four years and until their successors are appointed and qualified.

(3) A member shall reside and have his or her principal office in the district from which appointed. A member's place on the board shall become vacant if the member removes either his or her residence or principal office from that district.

**Position:** Northern Alabama Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Michael L. Chapman

**Position:** Southern Alabama Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Sted McCollough

**Position:** Northern Central Alabama Representative

Effective Date: July 19, 2024

Appointee Term End Date: July 19, 2028

Incumbent: Nolanda H. Bearden

**Board: *Renewal of Alabama Commission***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The commission shall make an annual report on the use of funds pursuant to this article. Such report shall be made to the Chair of the House Ways and Means Education Committee, the Chair of the Senate Finance and Taxation Education Committee, and the members of the Joint Legislative Advisory Committee on Economic Incentives established by Section 40-18-379, at the times and in the manner requested by the committee. Any publicly available version of the report may redact information which the Department of Commerce believes would place the state at a competitive disadvantage.

**Seat Restrictions:** (b) The commission shall be comprised of all the following persons:

(5) Three persons appointed by the Governor, at least one of whom shall be a resident of an area of the state the source of whose primary power supply is the Tennessee Valley Authority or its lawfully authorized distributor.

(c) All persons appointed to the commission shall have one or more of the following qualifications:

(1) Members must be knowledgeable in the management of money and finance.

(2) Members must have experience in international trade.

(3) Members must have experience as chief executive officers, chief financial officers, or other executive level management roles in businesses in this state which employ Alabama residents.

**Position:** Tennessee Valley Authority Representative

Effective Date: July 21, 2024

Appointee Term End Date: July 21, 2027

Incumbent: Joe H. Ritch

**Board: *Veterinary Medical Examiners Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board of Veterinary Medical Examiners is to promote the public health, safety, and welfare by safeguarding the people of Alabama against unqualified or incompetent practice of Veterinary Medicine by the licensing of persons possessed of specified personal and professional qualifications, and the discipline, or prohibition from practice, of Veterinarians not normally competent or qualified.

**Seat Restrictions:** Each of the eight members of the board shall be appointed by the Governor from a list of three persons nominated and submitted to him or her by the Alabama Veterinary Medical Association at least 30 days prior to appointment.

The term of each member of the board shall be four years unless removed or until a successor is appointed and qualified. Vacancies shall be filled by appointment by the Governor as provided in subsection (b).

No person may serve as a member of the board for more than 13 years total.

Members may not serve more than two consecutive terms of office.

**Position:** Veterinarian Representative

Effective Date: July 21, 2024

Appointee Term End Date: July 21, 2028

Incumbent: William T. Berry

**Board: *Professional Engineers and Land Surveyors Board of Licensure***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** To promote the public welfare by providing for the licensing and regulation of persons in the practices of engineering and land surveying.

**Seat Restrictions:** The Governor shall appoint nine members; five licensed professional engineers nominated by a professional engineer nominating committee; two licensed professional land surveyors nominated by from a list of three names submitted by the Alabama Society of Professional Land Surveyors; and two public members from a public member nominating committee.

**Position:** Public Representative

Effective Date: July 24, 2024

Appointee Term End Date: July 24, 2029

Incumbent: Elaine Walton

**Board: *Peace Officer’s Annuity and Benefit* Board of Commissioners**

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To oversee the administration, management, and payment of benefits provided by law: Alabama Code 36-21-64

**Seat Restrictions:** The board shall consist of seven persons, one appointed by the Governor, one elected by the members of the association, one elected by the members of the order, one elected by the members of the State Trooper Association, Inc., one designated by the Association of Chiefs of Police, one elected by the State Police Association, and one elected by the Alabama Sheriff's Association. Members serve four-year terms except the Governor’s appointee who serves six years. There is no limit on the number of terms a member can hold.

**Position:** Governor’s Appointee

Effective Date: July 28, 2024

Appointee Term End Date: July 28, 2030

Incumbent: Jay Jones

**Board: *Elevator Safety Review Board***

**Term:** 3 Years  **Senate Confirmable:** No

**Description:** To regulate the construction, installation, inspection, maintenance, and repair of elevators.

**Seat Restrictions:** The Governor appoints nine members to the board with the following representation: one representative from a major elevator manufacturing company or its authorized representative; one representative from an elevator servicing company; one representative of the architectural design profession; one representative of the general public; one representative of a municipality in Alabama; one representative of a building owner or manager; one representative who is physically handicapped; one licensed professional engineer; and one representative of labor involved in the installation, maintenance, and repair of elevators.

**Position:** Public Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Lotoya Beard

**Board: *Lifespan Respite Coalition***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Created to support family caregivers of children and adults with health care needs and to coordinate the Alabama Lifespan Respite Coalition; to provide for the membership of the Alabama Lifespan Respite Coalition; to coordinate statewide respite care efforts; to compete for federal funding; and to provide fund guidelines.

**Seat Restrictions:** The governor appoints 18 members but is not limited to: one member from the Governor’s Office on Disability; one member from the Department of Senior Services; one member from the Department of Medicaid; one member from the Department of Rehabilitation Services; one member from the Department of Human Resources; one member from the Alabama Health Department; one member from the Department of Child Abuse and Neglect Prevention; one member from the Department of Mental Health; one member from the Alabama Council for Developmental Disabilities; one representative from United Cerebral Palsy affiliate in Alabama; one representative from a statewide advocacy or support group; representative from a community respite initiative or program; one representative from a collaborative training partner; two members who are family caregivers representing diverse special needs populations; two members who are respite care providers; one representative from the Autism Society of Alabama; one representative from the Alabama Hospice Organization; and one representative from the American Association of Retired Persons.

**Position:** Community Respite Initiative Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Timothy Trimble

**Position:** Department of Public Health Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Sheila Duncan

**Position:** Autism Society Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Mary Bynum

**Position:** Family Caregiver Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Linda B. Collins

**Position:** House Ways and Means Committee on Education Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Representative Danny Garrett

**Position:** Department of Human Resources Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Sam Smith

**Position:** Governor’s Disability Office Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Marlene Word

**Position:** AARP Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Anne Hails

**Position:** Developmental Disabilities Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Darryl Power Sr.

**Position:** Medicaid Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Ginger Wettingfeld

**Position:** Collaborative Training Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Theresa Vollor

**Position:** Senior Services Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Nick Nyberg

**Position:** Child Abuse and Neglect Prevention Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Sallye Roberts Longshore

**Position:** Home Health Respite Provider Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Ryan Robnett

**Position:** Hospice Organization Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Kristina Johnson

**Position:** Family Caregiver Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Vera Spinks

**Position:** Respite Care Provider Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Beau Green

**Position:** Statewide Advocacy or Support Group Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Amy Lamb-Eng

**Position:** Cerebral Palsy Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Cheryl Smith

**Position:** Mental Health Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Vivian Amy Warren

**Position:** Rehabilitation Services Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Cathy Caldwell

**Position:** Community Respite Initiative/Program Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Hattie Thomas

**Position:** Community Initiative Representative

Effective Date: July 29, 2024

Appointee Term End Date: July 29, 2027

Incumbent: Karen Pettaway

**Board: *Music Hall of Fame Board***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To develop a program to honor those persons who have made outstanding and lasting contributions to music.

**Seat Restrictions:** Seven-member board, all appointed by the Governor of Alabama. Members serve 6 year terms. The board shall meet the following criteria:

1.) Four board members shall be appointed from the membership of the Muscle Shoals Music Association (MSMA).

2.) Three board members shall be appointed from the state at large and shall not be employed in the music business.

**Position:** MSMA Representative

Effective Date: July 31, 2024

Appointee Term End Date: July 31, 2030

Incumbent: Judy Hood

**A picture containing calendar

Description automatically generated**

**August 2024 Gubernatorial Vacancies**

**Board: *Board of Examiners for Dietetics/Nutrition Practice***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** It is the purpose of this board to protect the health, safety and welfare of the public by providing for the licensing and regulation of persons engaged in the practice of dietetics and nutrition.

**Seat Restrictions:** The board shall consist of three members. Two members of the board shall be dietitians/nutritionists licensed under this chapter. One member of the board shall be a lay person. The Governor shall appoint board members. At least two names shall be submitted for each place on the board. No elected officer of the Alabama Dietetic Association, Inc., shall be eligible to serve on the board.

Each dietitian/nutritionist on the board shall have been engaged in the practice of dietetics/nutrition for not less than seven years, with at least the last two years in the State of Alabama. The dietitians/nutritionists on the board shall be in different areas of practice, namely: Clinical dietetics and research, community dietetics, management, consultation and private practice, and education.

The lay member of the board shall not be a spouse or relative of any other member of the board.

Each member of the board shall serve for a term of three years and may succeed himself for one additional term; provided, however, that where a member was initially appointed either to create the board, or to fill a vacancy, such member may succeed himself for only one additional full term.

**Position:** ConsumerRepresentative

Effective Date: August 1, 2024

Appointee Term End Date: August 1, 2027

Incumbent: Cameron Farr

**Board: *Port Authority Board of Directors***

**Term:** 5 Years **Senate Confirmable:** Yes

**Description:** The purpose is to promote, supervise, control, manage, and direct the state docks and all other state lands and waterways within the jurisdiction of the Department.

**Seat Restrictions:** The Governor shall appoint eight members for five-year terms subject to confirmation by the Senate as follows:

A.) Two members from the southern region of this state consisting of the following counties: Baldwin, Choctaw, Clarke, Conecuh, Dallas, Escambia, Hale, Marengo, Mobile, Monroe, Perry, Washington, and Wilcox.

B.) Two members from the central region of this state consisting of the following counties: Autauga, Barbour, Bullock, Butler, Chambers, Chilton, Coffee, Coosa, Covington, Crenshaw, Dale, Elmore, Geneva, Henry, Houston, Lee, Lowndes, Macon, Montgomery, Pike, Russell, Randolph, Tallapoosa, and Tuscaloosa.

C.) Two members from the northern region of this state consisting of the following counties: Winston, Clay, Cullman, Cleburne, Colbert, Pickens, Shelby, St. Clair, Sumter, Talladega, Etowah, Walker, Morgan, Marion, Marshall, Lawrence, Limestone, Madison, Jackson, Jefferson, Lamar, Lauderdale, Fayette, Franklin, Bibb, Blount, Calhoun, DeKalb, Cherokee, and Greene.

D.) Two members from the state at-large.

E.) The Governor shall designate a member of the board as chair who shall serve at the pleasure of the Governor.

**Position:** Southern Alabama Representative

Effective Date: August 1, 2024

Appointee Term End Date: August 1, 2029

Incumbent: Ben C. Stimpson

**Position:** At-LargeRepresentative

Effective Date: August 1, 2024

Appointee Term End Date: August 1, 2029

Incumbent: Daryl H. Dewberry

**Position:** Central Alabama Representative

Effective Date: August 1, 2024

Appointee Term End Date: August 1, 2029

Incumbent: Horace H. Horn Jr.

**Board: *Respiratory Therapy State Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To implement and administer the licenses of Respiratory Therapists.

**Seat Restrictions:** Three of the members shall be respiratory therapists (selected from a list of names submitted by the Alabama Society for Respiratory Care), one member shall be the chief executive officer of a hospital (selected from a list of names submitted by the Alabama Hospital Association), and one member shall be a physician (selected from a list of names submitted by the Medical Association of the State of Alabama). Four year terms, no more than 3 consecutive terms. The Governor shall make the appointments for all positions for members of the board within 90 days of the date the position becomes available, including initial appointments, vacancies, and replacements at the end of the term of service.

**Position:** Respiratory Therapist Representative

Effective Date: August 6, 2024

Appointee Term End Date: August 6, 2028

Incumbent: Glenn Pippen

**Position:** Physician Representative

Effective Date: August 6, 2024

Appointee Term End Date: August 6, 2028

Incumbent: Eric Ozgun

**Board: *Private Investigation Board***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** To regulate and license the practice of private investigation for the purpose of public protection.

**Seat Restrictions:** Four-year terms. Membership of the Board shall meet the following criteria:

1.) The membership of the board shall reflect the racial, gender, geographic, urban and rural, and economic diversity of the state.

2.) Private investigator members provided for herein shall be licensed and have had five years of experience as an investigator prior to his or her appointment;

3.) Three persons shall be appointed by the Governor, two of whom shall be private investigators in this state and one of whom shall be a consumer who will represent the public at large.

10.) No member may be appointed to succeed himself or herself for more than one full term.

**Position:** Private InvestigatorRepresentative

Effective Date: August 14, 2024

Appointee Term End Date: August 14, 2028

Incumbent: Charles G. Hopkins

**Position:** Private InvestigatorRepresentative

Effective Date: August 14, 2024

Appointee Term End Date: August 14, 2028

Incumbent: Eddie Cox

**Position:** ConsumerRepresentative

Effective Date: August 14, 2024

Appointee Term End Date: August 14, 2028

Incumbent: Derrick Cunningham

**Board: *Renewal of Alabama Commission***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The commission shall make an annual report on the use of funds pursuant to this article. Such report shall be made to the Chair of the House Ways and Means Education Committee, the Chair of the Senate Finance and Taxation Education Committee, and the members of the Joint Legislative Advisory Committee on Economic Incentives established by Section 40-18-379, at the times and in the manner requested by the committee. Any publicly available version of the report may redact information which the Department of Commerce believes would place the state at a competitive disadvantage.

**Seat Restrictions:** The commission shall be comprised of all of the following persons:

(1) Three persons appointed by the Governor, at least one of whom shall be a resident of an area of the state the source of whose primary power supply is the Tennessee Valley Authority or its lawfully authorized distributor.

**Position:** Public Representative

Effective Date: August 18, 2024

Appointee Term End Date: August 18, 2027

Incumbent: Thomas Ellis

**Position:** Member Representative

Effective Date: August 18, 2024

Appointee Term End Date: August 18, 2027

Incumbent: Victor Brown

**Board: *Interstate Compact for Adult Offender Supervision***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To provide the framework for the promotion of public safety and protect the rights of victims through the control and regulation of the interstate movement of offenders in the community; To provide for the effective tracking, supervision, and rehabilitation of these offenders by the sending and receiving states; to equitably distribute the costs, benefits, and obligations of the compact among the compacting states.

**Seat Restrictions:** 4-year terms. This is a nine-member board: 3 appointed by the Governor representing the Exec. Branch, Crime Victims Organization and one At-Large; 1 judge appointed by Chief Justice; 1 member appointed by Attorney General, Lt. Gov., Speaker of House and DOC Commissioner. The 9th member is a parole officer, level V or higher with at least ten years of service who serves as the Compact Administrator.

**Position:** Crime Victims Organization Representative

Effective Date: August 22, 2024

Appointee Term End Date: August 22, 2028

Incumbent: Janett Grantham

**Board: *Red Mountain Greenway and Recreational Area Commission***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The purpose of the commission shall be to own, preserve, restore, maintain, and promote as a greenway, recreational area, or historic site the land and relics of the property know as Red Mountain Greenway and Recreational Area, and to exhibit this property as an example of the process of mining minerals necessary to produce steel in this state's early days.

**Seat Restrictions:** 4-year terms. 15 members total, 4 members are appointed by the Governor. When appointing members to the board, the Governor shall select citizens who are outstanding in the fields of historic preservation, education, landscape architecture, land planning, law enforcement, manufacture and processing, business and commercial enterprise, engineering and industrial development, natural resources, electric and gas utilities, industrial real estate and industrial property management, law, banking and finance, labor relations, or mass communications.

**Position:** Public Representative

Effective Date: August 22, 2024

Appointee Term End Date: August 22, 2028

Incumbent: J.W. Carpenter

**Position:** Public Representative

Effective Date: August 22, 2024

Appointee Term End Date: August 22, 2028

Incumbent: David Perry

**Position:** Public Representative

Effective Date: August 29, 2024

Appointee Term End Date: August 29, 2028

Incumbent: Jefferson Traywick

**Board: *Tax Tribunal***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To replace the Administrative Law Division for hearing appeals of tax matters and other matters of the Department of Revenue as well as certain participating self-administered counties and cities; and to increase public confidence in the fairness of the state tax system.

**Seat Restrictions:** The commissioner shall appoint a Taxpayer Advocate from among the employees of the department. The Tribunal shall consist of at least one full-time judge, and there shall be no more than three judges serving at any one time. The judges shall be appointed by the Governor for a term of 6 years

**Position:** Associate Judge

Effective Date: August 31, 2024

Appointee Term End Date: August 31, 2030

Incumbent: Leslie Hopkins Pitman

**A picture containing calendar

Description automatically generated**

**September 2024 Gubernatorial Vacancies**

**Board: *Alabama Commission on Higher Education (ACHE)***

**Term:** 9 Years  **Senate Confirmable:** Yes

**Description:** The commission is the state agency responsible for the overall statewide planning and coordination of higher education in Alabama, the administration of various student aid programs, and the performance of designated regulatory functions.

**Seat Restrictions:** The commission shall consist of 12 members. Ten of these members shall be appointed by the Governor, one shall be appointed by the Lieutenant Governor, and one shall be appointed by the Speaker of the House of Representatives by and with the advice and consent of the Senate. One person shall be appointed from each United States Congressional district in Alabama and shall reside or maintain an office or place of business within the congressional district from which he is appointed, and the remaining members shall be appointed from the state at large with no more than two in number of the total 12 members being from the same congressional district.

**Position:** Congressional District 6Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2033

Incumbent: Timothy Gyan

**Position:** Congressional District 5Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2033

Incumbent: Miranda Bouldin

**Board: *Alabama Trails Commission***

**Term:** 2 Years  **Senate Confirmable:** No

**Description:** To advance development, interconnection, and use of trails in the State of Alabama.

**Seat Restrictions:** Terms are for 2 years unless otherwise specified. Members can serve no more than 2 consecutive terms. Two members recognized for expertise in trail development, management, or use, appointed by the Governor and representing the trail user community. One member who shall be a representative of the regional planning councils appointed by the Governor. Membership on the council shall rotate among the 12 regional planning councils every two years. The regional planning councils shall determine the order of rotation.

**Position:** Trail User Community Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2026

Incumbent: Amy E. Rauworth

**Board: *Supercomputer Authority***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** Provide a professional portfolio of information technology resources and services for the advancement of education, research, and economic development in Alabama.

**Seat Restrictions:** The Director of Finance, the Director of the Alabama Development Office, the Chancellor of the Postsecondary Education Department, and the State Superintendent of Education, each shall be a director, ex-officio. The Speaker of the House shall appoint a member of the House and the Lieutenant Governor shall appoint a member of the Senate. The Governor shall appoint as directors one representative of each of the doctoral-degree-granting public institutions of higher education in the State of Alabama as nominated by the president of each such institution. The Council of Presidents shall select a representative of the remaining four-year universities of this state to serve a four-year term. The Governor shall appoint four representatives from the business sector and two additional members of the board of directors as shall, in his or her judgment, be necessary for the proper and efficient functioning of the authority, so that the representation on the board of directors shall encompass the university, state government, and business sectors of the state.

**Position:** Auburn University Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2028

Incumbent: John P. McGowan

**Position:** University of Alabama Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2028

Incumbent: Jim O’Conner

**Position:** Alabama A&M Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2028

Incumbent: Daniel Wims

**Position:** Business Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2028

Incumbent: Peyton McNully

**Board: *Rehabilitation Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To empower individuals with disabilities to maximize employment, economic self-sufficiency, independence, and inclusion and integration into society.

**Seat Restrictions:** The Governor shall appoint members after receiving recommendations from representatives of organizations representing a broad range of individuals with disabilities and organizations interested in individuals with disabilities.

**Position:** Workforce Investment Board Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Phee Friend

**Position:** Person with Disability Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Bob Lujano II

**Position:** Parent of Child with Disability Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Marie Holliday

**Position:** Employer Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Michelle D. Galipeau

**Position:** Person with Disability Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: David Riley

**Position:** Person with Disability Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Isaac Beaver

**Position:** Employer Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Heath Hendrix

**Position:** Person with Disability Deaf Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Marcus Washington

**Position:** Person with Disability Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Kim Mensi

**Position:** Employer Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Star Wray

**Position:** Person with Disability Employer Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Michael Talley

**Board: *State Health Coordinating Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** SHPDA is the agency designated by the Governor as the sole state health planning and development agency for Alabama. It has responsibility in collaboration with the State Health Coordinating Council for preparation and administration of the state health plan. It also is the designated state agency for health statistics and for administration of Alabama's Certificate of Need Program.

**Seat Restrictions:** Each member has a 3-year term but no limit on the number of terms. The council shall have not less than 16 members appointed by the Governor from a list of not less than five nominees submitted by each health systems agency which falls, in whole or in part, within the state. Each health systems agency shall be entitled to not less than two members of the council, and each shall have the same number of members. Of the representatives of a health systems agency, not less than one half shall be individuals who are consumers of care and who are not providers of care. In addition, the Governor may appoint such persons, including state officials, public elected officials and other representatives of governmental authorities within the state, to serve on the council as he deems appropriate; provided, however, that the number of such persons appointed to the council shall not exceed 40 percent of the total membership of the council, and a majority of such appointees of the Governor shall be consumers of health care who are not also providers of health care.

**Position:** Consumer Representative

Effective Date: September 1, 2024

Appointee Term End Date: September 1, 2027

Incumbent: Ralph Clark

**Position:** Consumer Representative

Effective Date: September 9, 2024

Appointee Term End Date: September 9, 2027

Incumbent: The Honorable Stephanie Kemmer

**Position:** Provider Representative

Effective Date: September 9, 2024

Appointee Term End Date: September 9, 2027

Incumbent: Dean Griffin

**Board: *Interstate Compact for Adult Offender Supervision***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To provide the framework for the promotion of public safety and protect the rights of victims through the control and regulation of the interstate movement of offenders in the community; To provide for the effective tracking, supervision, and rehabilitation of these offenders by the sending and receiving states; to equitably distribute the costs, benefits and obligations of the compact among the compacting states.

**Seat Restrictions:** 4-year terms. This is a nine-member board: 3 appointed by the Governor representing the Exec. Branch, Crime Victims Organization and one At-Large; 1 judge appointed by Chief Justice; 1 member appointed by Attorney General, Lt. Gov., Speaker of House and DOC Commissioner. The 9th member is a parole officer, level V or higher with at least ten years of service who serves as the Compact Administrator.

**Position:** Executive Branch Representative

Effective Date: September 4, 2024

Appointee Term End Date: September 4, 2028

Incumbent: Mary Katherine Pittman

**Board: *Youth Services Board***

**Term:** 4 Years  **Senate Confirmable:** Yes

**Description:** (1) To appoint the state youth services director and to fix his salary. (2) To institute and defend legal proceedings in any court of competent jurisdiction and proper venue. (3) To contract with any private person, organization or entity or any combination thereof capable of contracting, if it finds such act to be in the public interest. (4) To establish and promulgate reasonable rules, policies, orders, and regulations for the carrying out of its duties and responsibilities. (5) To purchase or lease land or to acquire property by eminent domain and to purchase, lease, let, sell, exchange, or otherwise transfer property, land or buildings in order to carry out its duties and responsibilities under the provisions of this chapter.

**Seat Restrictions:** The Gov. shall serve as ex-officio to the board. The board shall be composed of 18 voting members, five of whom shall be the commissioner of the state department of pensions and security, the state superintendent of education, the commissioner of the state department of mental health, the state health officer, and the director of the Alabama law enforcement planning agency. The speaker of the Alabama house of representatives shall appoint two members to be selected from the membership of said house and the presiding officer of the Alabama senate shall appoint two members to be selected from the membership of said senate. The president of the Alabama council of juvenile court judges shall appoint one member to be selected from the membership of said council. The chairman of the Alabama chief probation officer’s association shall appoint one member to be selected from the membership of said association. The governor shall appoint the remaining seven members of the board, as representatives of the public, one such member to be selected from each of the congressional districts of the state as such districts exist on January 1, 2006.

**Position:** Congressional District 3 Representative

Effective Date: September 3, 2024

Appointee Term End Date: September 3, 2030

Incumbent: Charles Smith

**Board: *Barber Commission of Mobile County***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To regulate and license barbers and barber colleges and other like businesses in Mobile County.

**Seat Restrictions:** The Governor appoints 3 persons, each of whom immediately prior to the date of his appointment has been a resident of Mobile County for 3 years and who has had a least five years’ experience as a barber. Terms are three years and until their successors are appointed and qualified.

The Commission shall, sixty days prior to the expiration of a term give written notice to all licensed barbers of Mobile County, calling upon said barbers to suggest the names of three barbers to fill the vacancy. A ballot shall be prepared and enclosed in the letter notifying the barbers of the vacancy. The three barbers receiving the highest number of votes will be submitted to the Governor who must choose one of the three.

**Position:** Seat 1 Representative

Effective Date: September 11, 2024

Appointee Term End Date: September 11, 2027

Incumbent: April Tucker

**Board: *Developmental Disabilities Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To act as an advocate for individuals who have developmental disabilities in Alabama, and to help effect system change and capacity building to better meet the needs of this population. The Council is to assist those families affected by developmental disabilities and facilitate support throughout the state via a network of councils.

**Seat Restrictions:** The Council shall have the following members (or their designee): Commissioner of MHMR; Rehab Services; Children's Affairs; Medicaid; Senior Services; DHR; Dept. of Education Special Education Services Division; Director of University Center for Excellence in DD Education; Director of Protection and Advocacy System; Director from the Governor's Office on Disability; one rep. from one local agency, one non-profit governmental agency, and one private non-profit organization all concerned with services for individuals with developmental disabilities; and a representative from the Dept. of Public Health Family Health Services Division.

At least one member shall be an individual or an immediate relative or guardian of an individual with a DD who resides or previously resided in an institution.

Not less than 60 percent of the membership shall consist of individuals who are individuals with developmental disabilities; parents or guardians of children with developmental disabilities or immediate relatives or adults with mentally impairing developmental disabilities who cannot advocate for themselves.

The composition shall be 1/3 individuals with DD; 1/3 parent or guardians of children with DD; 1/3 combination of individuals/family members.

**Position:** Agency Representative

Effective Date: September 11, 2024

Appointee Term End Date: September 11, 2027

Incumbent: Joann Craighead

**Position:** Agency Representative

Effective Date: September 11, 2024

Appointee Term End Date: September 11, 2027

Incumbent: Sara Haynes

**Position:** Agency Representative

Effective Date: September 12, 2024

Appointee Term End Date: September 12, 2027

Incumbent: Sonya Banks

**Board: *Jasper Civil Service Board***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To provide for the City of Jasper in Walker County a civil service system governing the appointment, removal, salaries, tenure, and official conduct of employees of the city; defining violations of the Act; imposing penalties for violations; and repealing conflicting laws.

**Seat Restrictions:** Composed of 3 members appointed by the Governor, upon nomination in writing by members of the Walker County legislative delegation as follows: the senator and each representative may submit no more than three nominations for each place to be filled, and the appointment(s) shall be made from among those persons nominated. If the same person is nominated by all members of the delegation, the person thus nominated shall be appointed; if the legislative delegation is divided, the nominee favored by the majority shall be appointed. Terms are for 6 years.

**Position:** Seat 3 Representative

Effective Date: September 15, 2024

Appointee Term End Date: September 15, 2030

Incumbent: Gilbert Jean

**Board: *University of North Alabama Board of Trustees***

**Term:** 12 Years **Senate Confirmable:** No

**Description:** To establish and implement rules, policies, and practices concerning governance of the institution.

**Seat Restrictions:** The board of trustees shall consist of six members who are residents of the seventh and eighth congressional districts, at least two of whom shall be residents of the county in which the institution is located, and three members from the state at large, the State Superintendent of Education and the Governor, who shall be ex officio president of the board. The trustees shall be appointed by the Governor, by and with the advice and consent of the Senate and, except for the first trustees appointed, shall hold office for a term of 12 years and until their successors shall be appointed and qualified. The board shall be divided into three classes, as nearly equal as may be, so that one third may be chosen quadrennially. By Board election for President Pro Tempore; governor serves as Board President per statute; UNA President serves as Board Secretary per bylaws.

**Position:** Congressional District 4 Representative

Effective Date: September 21, 2024

Appointee Term End Date: September 21, 2036

Incumbent: Gary Smith

**A picture containing calendar

Description automatically generated**

**October 2024 Gubernatorial Vacancies**

**Board: *Rehabilitation Services Board***

**Term:** 7 Years **Senate Confirmable:** Yes

**Description:** The Rehab Services Board determines the policies for provisions of rehabilitation services to eligible children and adults with disabilities throughout Alabama, including policies for the governance of the Dept. Of Rehab. It also appoints a commissioner to serve as CEO of the dept.

**Seat Restrictions:** The Board consists of seven members, one from each United States Congressional District, appointed by the Governor and confirmed by the Senate as follows:

(1) Three members shall be individuals with a disability, selected from consumer disability organizations.

(2) One member shall be a parent of a child with a disability.

(3) Three members shall be selected from organizations of business and industry within the state.

Terms of office shall be seven years, commencing on the first day of October and ending on the thirtieth day of September. No member shall serve more than two full seven-year terms of office. Any member appointed to fill a vacancy shall hold office for the remainder of the unexpired term. A member shall serve until his or her successor takes office or 60 days after the expiration of the term of office, whichever occurs first. No member shall be an employee or elected official of the State of Alabama or a political subdivision thereof.

**Position:** Congressional District 6 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2031

Incumbent: Charles Wilkinson

**Board: *Public Accountancy State Board***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** Regulate the practice of public accounting to protect the public interest. Investigate complaints of substandard work. Oversee the continuing professional education process and the Uniform CPA Examination process. Administer the annual registration process of CPAs, PAs, NLOs, and Firms. Issue CPA Certificates.

**Seat Restrictions:** Four-year terms. Seven-member board, all appointed by the Governor. Senate confirmation required.

**Position:** CPA Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Rita M. Prince

**Board: *Veterans’ Affairs Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To promote awareness, assist eligible veterans, their families, and survivors to receive benefits to which they may be entitled to under existing or future laws to be enacted.

**Seat Restrictions:** The total memberships of the respective organizations shall be determined on July 1 of the year in which the representatives shall be designated from the state enrollment of each organization as duly verified for correctness by the adjutant or a similar officer of the organization; the Governor shall appoint representatives from the following organizations: Alabama Department of the American Legion, the United Spanish American War Veterans, the Veterans of Foreign Wars, the Disabled American Veterans, Veterans of WWI of the USA, Incorporated, the Vietnam Veterans of America, AMVETS, the Military Order of the Purple Heart, the American Ex-Prisoners of War, Incorporated, the Alabama Alliance of the Military Officers Association of America, Inc., and the Marine Corps League.

**Position:** Veteran of Foreign War Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Charles Stephens

**Position:** Veteran of Foreign War Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Janice Harris

**Position:** Military Order of the Purple Heart Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: CW-2 Samuel Rollason

**Position:** Marine Corps League Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Bryan Battaglia

**Board: *Historical Commission***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The mission of the Alabama Historical Commission is to foster an awareness of the value of historic structures, sites, and objects that reflect the heritage of all Alabamians and to facilitate the preservation and documentation of these resources for the use, enjoyment, and education of present and future generation.

**Seat Restrictions:** The nominees and appointees shall be persons who have demonstrated interest in and concern about the preservation of this state's rich history and traditions and who are conversant with the history of the state and who are qualified to direct and supervise the work of the commission.

The members appointed by the Governor shall be citizens of this state and shall serve for terms of six years each; except, that the terms of the members of the first commission shall be three years for one half of the members appointed by the Governor and six years for the remaining members. After the expiration of the term of the initial members, all members appointed by the Governor shall be appointed for terms of six years each.

**Position:** At-Large Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2030

Incumbent: Angelo Mancuso

**Board: *Real Estate Commission***

**Term:** 5 Years  **Senate Confirmable:** Yes

**Description:** To examine, license, regulate persons, partnerships and corporations that act as real estate brokers.

**Seat Restrictions:** The Governor appoints nine members as follows: the appointments, except for the consumer member, shall be made from a list of three people nominated by the Alabama Professional Real Estate Society or trade association which has the largest licensee membership; and at least one person nominated for each commission seat shall not be a member of the Alabama Real Estate Society or trade association.

**Position:** Congressional District 7 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2029

Incumbent: Cerita Tucker Smith

**Board: *Franklin County Board of Registrars***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** To administer voter registration in Franklin County.

**Seat Restrictions:** The registrars shall be qualified electors, residents of the county, shall have a high school diploma or equivalent, and possess the minimum computer and map reading skills necessary to function in the office. The Secretary of State shall prescribe guidelines to assist the state board of appointment in determining the qualifications of registrars. The registrars shall not hold an elective office during their term. One of the members shall be designated by the state board of appointment as chair of the board of registrars for each county.

**Position:** Franklin County Registrar

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Mary Ann Hovater

­**Board: *Social Work Examiners State Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To license qualified social workers and establish requirements and standards for continuing education.

**Seat Restrictions:** The Governor appoints seven members who are from each of the seven congressional districts; four members shall be “licensed certified social workers”; two members shall be “licensed graduate social workers”; one member shall be a “licensed bachelor social worker”; all who have rendered service, education, or research in social work.

**Position:** Congressional District 6 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2027

Incumbent: Wendy Peek

**Position:** Congressional District 1 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2027

Incumbent: Ukawia Johnson

**Position:** Congressional District 3 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2027

Incumbent: Jaime Delee

**Board: *Electronic Security Board of Licensure***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** The Board shall license and regulate persons and business entities engaged in business as an alarm system installer and/or locksmiths.

**Seat Restrictions:** The board, which shall reflect the racial, gender, geographic, urban, and rural, and economic diversity of the state, shall consist of the following members, who are citizens of this state, appointed by the Governor, and subject to confirmation by the Alabama Senate:

**Position:** Consultative Engineer Representative

Effective Date: October 1, 2024

Appointee Term End Date:October 1, 2028

Incumbent:Morgan Garner

**Position:** Alarm Industry Representative

Effective Date: October 1, 2024

Appointee Term End Date:October 1, 2028

Incumbent:Geoffery Wilson

**Board: *Environmental Management Commission***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** The Commission selects a director for the Dept.; establishes rules, regulations, and environmental standards for the Dept.; and hears and determines appeals of administrative action.

**Seat Restrictions:** The Commission shall be composed of seven members who are citizens of the State of Alabama, appointed by the Governor with the advice and consent of the Senate. 1.) One member shall be a physician licensed to practice medicine in the State of Alabama and shall be familiar with environmental matters.

2.) One member shall be a professional engineer registered in Alabama and familiar with environmental matters.

3.) One member shall be a licensed attorney licensed in Alabama and familiar with environmental matters.

4.) One member shall be a chemist possessing as a minimum a bachelor's degree from an accredited university or a veterinarian licensed to practice veterinary medicine in Alabama familiar with environmental issues.

5.) One member that has been certified by the National Water Well Association Certification Program.

6.) One member shall be a biologist or an ecologist possessing as a minimum a bachelor's degree from an accredited university and shall have training in environmental matters.

7.) One member shall be a resident of the state for at least two years but shall not be required to have any specialized experience.

**Position:** Chemist or Veterinarian Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2030

Incumbent: Ruby Perry

**Position:** At-Large Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2030

Incumbent: Mary Meritt

**Position:** Biologist or Ecologist Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2030

Incumbent: Kevin McKinstry

**Board: *Optometry Board***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The Board of Optometry regulates and licenses the practice of optometry in Alabama.

**Seat Restrictions:** The Board shall be composed of seven members, one from each congressional district. The members shall be licensed to practice optometry, residents of this state, and have been actively engaged in the practice of optometry for at least five years. Members serve five-year terms with limit of 2 consecutive terms. Each member of the board shall be appointed by the Governor from a list of five names of qualified persons certified to him or her by the board.

**Position:** Congressional District 2 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2029

Incumbent: Bill Tillman

**Board: *Athens State University Board of Trustees***

**Term:** 5 Years **Senate Confirmable:** Yes

**Description:** To empower individuals with disabilities to maximize employment, economic self-sufficiency, independence, and inclusion and integration into society.

**Seat Restrictions:** The Governor shall appoint members after receiving recommendations from representatives of organizations representing a broad range of individuals with disabilities and organizations interested in individuals with disabilities.

**Position:** Fourth or Fifth Congressional District Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2029

Incumbent: Mary C. Dickens

**Position:** At-Large Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2029

Incumbent: Sandra Sims-deGraffenried

**Position:** Fourth or Fifth Congressional District Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2029

Incumbent: Missy Ming Smith

**Board: *Registration for Interior Designers***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To provide for the registration of qualified people as professional interior designers.

**Seat Restrictions:** The Governor appoints seven members as follows: five members shall be registered interior designers who shall be engaged in the full-time practice of interior design from the Northern District (Lauderdale, Colbert, Lawrence, Limestone, Morgan, Cullman, Marshall, Madison, Jackson, DeKalb, Cherokee, Etowah, Calhoun, and Cleburne Counties), Central District (Blount, Jefferson, St. Clair, and Talladega Counties), Western District (Marion, Winston, Lamar, Fayette, Franklin, Walker, Pickens, Tuscaloosa, Sumter, Greene, Hale, Bibb, Perry, Dallas, Marengo, Choctaw, Lowndes, Shelby, and Wilcox Counties), Eastern District (Randolph, Clay, Chilton, Coosa, Tallapoosa, Chambers, Autauga, Elmore, Lee, Macon, Montgomery, Bullock, Pike, Coffee, Dale, Henry, Barbour, Russell, and Crenshaw Counties), and the Southern District (Butler, Covington, Conecuh, Escambia, Houston, Monroe, Clarke, Washington, Mobile, Geneva, and Baldwin Counties); one member shall be a consumer who is not a design professional and may not be employed in the fields of construction, architecture, engineering, interior design, interior decorating, or any related field; and one member shall be a professional educator who teaches in a college or a university level interior design program and who is a registered/previously registered or certified by the former Alabama State Board of Registration for Interior Design.

**Position:** Eastern Alabama Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Anne Niemann

**Position:** Educator Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Jeannie Krumdieck

**Board: *Speech-Language Pathology and Audiology Board of Examiners***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board examines and issues licenses to persons seeking to practice speech-language pathology and/or audiology.

**Seat Restrictions:** Three-year terms that run Oct. 1-Sept. 30. The board shall be comprised of seven members, who shall be appointed by the Governor from names submitted by the Speech and Hearing Association of Alabama. Not more than one board member from any United States Congressional District shall be appointed to serve at the same time. Those persons nominated or appointed to serve on the board shall have been engaged in rendering services to the public, or teaching, or research, or any combination of service to the public, teaching, or research, in speech-language pathology or audiology, or both for at least five years immediately preceding their appointment and shall be citizens of the State. At least three board members shall be speech-language pathologists, at least three shall be audiologists, and one shall be a member of the consuming public or an allied professional.

**Position:** Congressional District 6 Pathologist Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2027

Incumbent: Karen I. Thatcher

**Position:** Congressional District 3 Audiologist Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2027

Incumbent: Lawrence F. Molt

**Board: *University of North Alabama Board of Trustees***

**Term:** 12 Years **Senate Confirmable:** No

**Description:** To establish and implement rules, policies, and practices concerning governance of the institution.

**Seat Restrictions:** The board of trustees shall consist of six members who are residents of the seventh and eighth congressional districts, at least two of whom shall be residents of the county in which the institution is located, and three members from the state at large, the State Superintendent of Education and the Governor, who shall be ex officio president of the board. The trustees shall be appointed by the Governor, by and with the advice and consent of the Senate and, except for the first trustees appointed, shall hold office for a term of 12 years and until their successors shall be appointed and qualified. The board shall be divided into three classes, as nearly equal as may be, so that one third may be chosen quadrennially. By Board election for President Pro Tempore; governor serves as Board President per statute; UNA President serves as Board Secretary per bylaws.

**Position:** Congressional District 4 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2036

Incumbent: Simpson Russell

**Position:** Congressional District 4 & 5 Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2036

Incumbent: Joel R. Anderson

**Board: *Interstate Compact for Adult Offender Supervision***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To provide the framework for the promotion of public safety and protect the rights of victims through the control and regulation of the interstate movement of offenders in the community; To provide for the effective tracking, supervision, and rehabilitation of these offenders by the sending and receiving states; to equitably distribute the costs, benefits and obligations of the compact among the compacting states.

**Seat Restrictions:** 4-year terms. This is a nine-member board: 3 appointed by the Governor representing the Exec. Branch, Crime Victims Organization and one At-Large; 1 judge appointed by Chief Justice; 1 member appointed by Attorney General, Lt. Gov., Speaker of House and DOC Commissioner. The 9th member is a parole officer, level V or higher with at least ten years of service who serves as the Compact Administrator.

**Position:** At-Large Representative

Effective Date: October 1, 2024

Appointee Term End Date: October 1, 2028

Incumbent: Charles Edwards

**Board: *Board of Home Medical Equipment***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To create, establish, maintain and enforce regulations governing the operation of home medical equipment service providers, including the qualifications of inspectors, the nature of inspections and the process for appeals.

**Seat Restrictions:** The Governor shall appoint a minimum of nine members; at least one person from each of the following shall be appointed: a consumer of home medical equipment services, a physician, a representative for the acute-care hospital community and a representative from the home health agency community; the Alabama Durable Medical Equipment Association shall submit a list of recommendations for the home medical equipment industry representative; the Medical Association of Alabama shall submit a list of names for the physician member; the acute care hospital community member shall be selected from a list of names submitted by the Alabama Hospital Association; the consumer member shall be selected from a list of names submitted by the Governor’s Office on Disability; and the home health agency community member shall be selected from a list of names submitted by the Home Care Association of Alabama.

**Position:** Provider Representative

Effective Date: October 2, 2024

Appointee Term End Date: October 2, 2027

Incumbent: Michael Hadden

**Position:** Provider Representative

Effective Date: October 2, 2024

Appointee Term End Date: October 2, 2027

Incumbent: Lisa Wells

**Board: *Trust Fund Board***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** To make, enter and execute contracts, and other agreements to accomplish the purpose of the trust fund.

**Seat Restrictions:** The Governor appoints three members who have recognized competence and experience in the evaluation and management of investments.

**Position:** Trustee Representative

Effective Date: October 2, 2024

Appointee Term End Date: October 2, 2030

Incumbent: John Norris V.

**Board: *Physical Therapy Board***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** To ensure protection from the incompetent practice of physical therapy through adopting rules defining unlawful conduct through swift and effective discipline for those practitioners who violate the laws.

**Seat Restrictions:** The governor appoints seven members from a five-person recommendation list for each place on the board by current licensees and which are certified by the board: four members shall be physical therapists that are nominated from the congressional districts; two members shall be physical therapist assistants that are nominated from the northern and southern areas of the state; and one member shall be a consumer who is nominated from the state-at-large.

**Position:** Physical Therapist Representative

Effective Date: October 7, 2024

Appointee Term End Date: October 7, 2029

Incumbent: Johnathan R. Zecher

**Board: *Physical Fitness Commission***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The purpose of the Commission is to protect, promote, and improve the physical fitness of the residents of the State.

**Seat Restrictions:** The Commission shall consist of 7 members, including a chairman, all appointed by the Governor. The Governor shall appoint members based upon the following criteria:

1.) There shall be one member from each Congressional District.

2.) Appointees shall be selected because of their experience or interest in physical fitness for both youth and adults and shall serve for 4 years; except, that each member shall serve until his or her successor is appointed and has qualified.

3.) Members are eligible for reappointment.

**Position:** Congressional District 1 Representative

Effective Date: October 14, 2024

Appointee Term End Date: October 14, 2028

Incumbent: Representative Harry Shiver

**Position:** Congressional District 3 Representative

Effective Date: October 14, 2024

Appointee Term End Date: October 14, 2028

Incumbent: Carrie Karkoska

**Board: *Agricultural Museum***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To recognize the important contribution of agriculture of Alabama and to preserve, exhibit, display and interpret artifacts and other materials associated with agriculture in the State.

**Seat Restrictions:** Six members are appointed by the Governor selected from a list of twenty individuals submitted by the Dothan Landmark Foundation.

**Position:** Member Representative

Effective Date: October 18, 2024

Appointee Term End Date: October 18, 2028

Incumbent: The Honorable Gerald Allen

**Board: *Soil and Water Conservation Committee***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** To provide for the conservation of the soil and soil resources of Alabama to preserve natural resources.

**Seat Restrictions:** The Governor appoints six members from the six major geographical areas who are soil and water conservation district supervisors from a list that contains not less than three containing soil and water conservation district supervisors as nominated by their respective areas.

**Position:** Area 1 Representative

Effective Date: October 27, 2024

Appointee Term End Date: October 27, 2027

Incumbent: Rickey L. Cornutt

**Position:** Area 6 Representative

Effective Date: October 27, 2024

Appointee Term End Date: October 27, 2027

Incumbent: Jacob Harper

**A picture containing calendar

Description automatically generated**

**November 2024 Gubernatorial Vacancies**

**Board: *Crime Victims Compensation Commission***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** To carry out provisions of the of the Alabama Crime Victims Compensation Act of 1984 by furnishing the means whereby victims of violent crime and their dependents may be provided compensation in the amount of expenses incurred as a direct result of criminal acts of other persons.

**Seat Restrictions:** 4-year terms requiring Senate Confirmation. All members must be Alabama citizens; At least one member shall be a law enforcement officer with a minimum of 10 years' experience in or with a law enforcement agency which has among its primary duties and responsibilities the investigation of violent crimes and the apprehension or arrest of the perpetrators thereof. At least one member shall be a victim of a crime of violence who suffered serious personal injury as a result thereof, or a member of such victim's immediate family or a member of a deceased victim's immediate family if such deceased victim died as a result of a crime of violence, or an officer of a nonprofit, charitable crime victims’ organization established pursuant to the laws of Alabama.

**Position:** At-Large Representative

Effective Date: November 1, 2024

Appointee Term End Date: November 1, 2028

Incumbent: Holly Owens

**Board: *School of Mathematics and Science Board of Directors***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The Alabama School of Mathematics and Science Board of Directors governs the school. The Board is authorized to make decisions that are necessary for the supervision of education under its control and purchase land and equipment and make improvements to facilities necessary for the use of the school, in accordance with applicable law.

**Seat Restrictions:** The board shall be composed of:

(1) Nine members to be appointed by the Governor, one member from each congressional district and two members appointed at large, who shall be residents of Mobile or Baldwin Counties, all of whom shall be from business and industry; at least two of the appointees shall be minorities.

The terms of the nine members appointed by the Governor shall be for six years. The terms of members who are not serving by virtue of an elected office shall commence with their appointment and shall end when their successor is appointed. All members may succeed themselves.

**Position:** Congressional District 5 Representative

Effective Date: November 1, 2024

Appointee Term End Date: November 1, 2030

Incumbent: Sandra Sims-deGraffenried

**Board: *Forestry Commission***

**Term:** 5 Years **Senate Confirmable:** Yes

**Description:** To enforce all laws concerning the preservation of forests and to provide technical assistance on forest management.

**Seat Restrictions:** The Governor appoints seven people; at least two members shall be licensed and registered foresters; at least three members shall be owners of timberland in Alabama.

**Position:** Timberland Representative

Effective Date: November 6, 2024

Appointee Term End Date: November 6, 2029

Incumbent: Chris Langley

**Board: *Rare Disease Advisory Council***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** Discuss strategies to improve understanding of the diagnosis, treatment, and impact of rare diseases. Collect data on rare diseases including the cost and economic impact for people in Alabama. Coordinate rare disease collaborations across Alabama, including academic medical centers, investigators, relevant funding agencies, biotech companies, and advocacy groups.

**Seat Restrictions:** (1) One physician affiliated with the University of South Alabama appointed by the Governor who is licensed and practicing in Alabama with experience researching, diagnosing, or treating rare diseases.

(2) One pediatrician appointed by the Governor who is licensed and practicing in Alabama with experience researching, diagnosing, or treating rare diseases.

(3) One medical researcher appointed by the Governor who has experience conducting research concerning rare disease.

(4) One registered nurse or advanced practice registered nurse appointed by the Governor who is licensed and practicing in Alabama with experience treating rare diseases.

(5) One pediatric nurse practitioner appointed by the Governor who is licensed and practicing in Alabama with experience treating rare diseases.

(6) One hospital administrator, or designee, appointed by the Governor, from a pediatric hospital in Alabama that cares for patients with rare diseases.

(7) One hospital administrator, or designee, appointed by the Governor, from a hospital in Alabama that cares for patients with rare diseases.

(8) One representative appointed by the Governor from each academic research institution in Alabama that receives any grant funding for rare disease research.

(9) One representative from each of the seven Congressional districts who resides in the district, appointed by the Governor, and who represents an IRS-established non-profit rare disease foundation

Members shall be appointed for terms of three years. No member shall serve more than two consecutive terms. A member shall serve until his or her successor is appointed and qualified.

**Position:**  Registered Nurse Representative

Effective Date: November 14, 2024

Appointee Term End Date: November 14, 2027

Incumbent: Tammi L. Skelton

**Position:**  Hospital Administrator Representative

Effective Date: November 14, 2024

Appointee Term End Date: November 14, 2027

Incumbent: Crayton A. Fargason Jr.

**Position:**  University of South Alabama Physician Representative

Effective Date: November 14, 2024

Appointee Term End Date: November 14, 2027

Incumbent: Karen A. Fagan

**Board: *Institute for Deaf and Blind Board of Trustees***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** A public corporation created to provide education and training for the deaf and blind and to develop, maintain, and supervise workshops and home industries for the blind.

**Seat Restrictions:** The board of trustees shall consist of the Governor, the State Superintendent of Education, and 13 other persons who shall be appointed by the Governor and confirmed by the Senate at the time of the appointment or at the next meeting of the Legislature following the appointment. If any appointment by the Governor is rejected by the Senate, the Governor shall again appoint until the full number of appointments at such time is complete.

The appointive members of the board shall consist of four members from the congressional district in which the school is located, one from each of the other congressional districts in the state as they now or may hereafter exist and as many other members as is necessary to complete the total membership of the board, who shall be appointed from the state at large. The at-large members shall be individuals who have formerly attended the institute. Three of the members from the congressional district in which the institute is located shall be appointed from Talladega County. The other member from the congressional district in which the institute is located shall be from any of the counties in the congressional district, other than Talladega County.

The appointive members of the board shall hold office for a term of six years and until their successors are appointed and qualified.

**Position:** Congressional District 4 Representative

Effective Date: November 29, 2024

Appointee Term End Date: November 29, 2030

Incumbent: Larry Pearce

**A picture containing calendar

Description automatically generated**

**December 2024 Gubernatorial Vacancies**

**Board: *Institute for Deaf and Blind Board of Trustees***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** A public corporation created to provide education and training for the deaf and blind and to develop, maintain, and supervise workshops and home industries for the blind.

**Seat Restrictions:** The board of trustees shall consist of the Governor, the State Superintendent of Education, and 13 other persons who shall be appointed by the Governor and confirmed by the Senate at the time of the appointment or at the next meeting of the Legislature following the appointment. If any appointment by the Governor is rejected by the Senate, the Governor shall again appoint until the full number of appointments at such time is complete.

The appointive members of the board shall consist of four members from the congressional district in which the school is located, one from each of the other congressional districts in the state as they now or may hereafter exist and as many other members as is necessary to complete the total membership of the board, who shall be appointed from the state at large. The at-large members shall be individuals who have formerly attended the institute. Three of the members from the congressional district in which the institute is located shall be appointed from Talladega County. The other member from the congressional district in which the institute is located shall be from any of the counties in the congressional district, other than Talladega County.

The appointive members of the board shall hold office for a term of six years and until their successors are appointed and qualified.

**Position:** Talladega Representative

Effective Date: December 1, 2024

Appointee Term End Date: December 1, 2030

Incumbent: M.P. Greene Jr.

**Position:** Congressional District 6 Representative

Effective Date: December 1, 2024

Appointee Term End Date: December 1, 2030

Incumbent: Richard M. Kemmer Jr.

**Position:** At-Large Representative

Effective Date: December 1, 2024

Appointee Term End Date: December 1, 2030

Incumbent: Robert Kelly Jr.

**Board: *Polygraph Examiners Board***

**Term:** 4 Years **Senate Confirmable:** Yes

**Description:** To license and regulate the people who administer polygraph examinations within the State.

**Seat Restrictions:** The Governor shall appoint five voting members who have been engaged for a period of four consecutive years in their profession as polygraph examiners; three of the board members shall be qualified polygraph examiners of a governmental law enforcement agency; two of the board members shall be qualified polygraph examiners and Alabama residents in the commercial field; two advisory consultants, who shall possess qualifications as established by rule of the board, shall be appointed to assist the board members.

**Position:** Psychologist Consultant Representative

Effective Date: December 1, 2024

Appointee Term End Date: December 1, 2028

Incumbent: Earl C. Jones

**Board: *Elevator Safety Review Board***

**Term:** 3 Years  **Senate Confirmable:** No

**Description:** To regulate the construction, installation, inspection, maintenance, and repair of elevators.

**Seat Restrictions:** The Governor appoints nine members to the board with the following representation: one representative from a major elevator manufacturing company or its authorized representative; one representative from an elevator servicing company; one representative of the architectural design profession; one representative of the general public; one representative of a municipality in Alabama; one representative of a building owner or manager; one representative who is physically handicapped; one licensed professional engineer; and one representative of labor involved in the installation, maintenance, and repair of elevators.

**Position:** Elevator Service Company Representative

Effective Date: December 6, 2024

Appointee Term End Date: December 6, 2027

Incumbent: J.T. Ray

**Position:** Elevator Manufacturing Company Representative

Effective Date: December 25, 2024

Appointee Term End Date: December 25, 2027

Incumbent: Chris Wilbanks

**Position:** Municipalities Representative

Effective Date: December 25, 2024

Appointee Term End Date: December 25, 2027

Incumbent: Marty Gilbert

**Board: *Trails Commission***

**Term:** 2 Years **Senate Confirmable:** No

**Description:** To advance development, interconnection, and use of trails in the State of Alabama.

**Seat Restrictions:** Terms are for 2 years unless otherwise specified. Members can serve no more than 2 consecutive terms.

The commission shall be composed of the following members:

(1) Two members recognized for expertise in trail development, management, or use, appointed by the Governor and representing the trail user community.

(8) One staff member from the Governor's office appointed by the Governor.

(9) One member who shall be a representative of the regional planning councils appointed by the Governor. Membership on the council shall rotate among the 12 regional planning councils every two years. The regional planning councils shall determine the order of rotation.

**Position:** Governor’s Staff Representative

Effective Date: December 21, 2024

Appointee Term End Date: December 21, 2026

Incumbent: Mary Katherine Pittman

**Board: *Heating, Air Conditioning, and Refrigeration Board***

**Term:** 6 Years **Senate Confirmable:** Yes

**Description:** The Board examines, certifies, and regulates heating, air conditioning, and refrigeration on a statewide basis.

**Seat Restrictions:** Twelve (12) members, who shall be citizens of the State. Members serve 4 year terms requiring Senate confirmation; no more than two consecutive terms and serve until their successors are appointed and qualified.

Board shall be comprised as follows: 1 licensed professional engineer by Gov.; 2 consumers, one each by Gov. and Speaker; 1 trade representative of an equipment manufacturer or supplier by Lt. Gov.; 1 trade representative of the service, repair parts industry by Speaker; 1 representative from county or local inspection services department by Lt. Gov.; 6 heating and air conditioning contractors - 2 by Gov, 1 by Lt.Gov, 1 by Pres Pro Tem, 3 by Speaker.

**Position:** Consumer Representative

Effective Date: December 25, 2024

Appointee Term End Date: December 25, 2028

Incumbent: Dink Myers

**Board: *Sports Hall of Fame***

**Term:** 6 Years  **Senate Confirmable:** No

**Description:** To honor those, living or dead, who by achievement or service have made outstanding and lasting contributions to sports in Alabama or elsewhere. The Board is responsible for establishing procedures that will determine who will become members of the Hall of Fame and for maintaining suitable rooms, halls or displays with the Birmingham-Jefferson Civic Center for the purpose of displaying exhibits relating to sports, athletics, and athletes.

**Seat Restrictions:** The Governor shall appoint four At-Large members and one member for each congressional district.

**Position:** Congressional District 5 Representative

Effective Date: December 28, 2024

Appointee Term End Date: December 28, 2030

Incumbent: Steuart A. Evans

**Board: *Jacksonville State University Board of Trustees***

**Term:** 12 Years **Senate Confirmable:** Yes

**Description:** To appoint a corps of instructors, remove any instructors, to fix instructors salaries or compensation, and to regulate the government of the university.

**Seat Restrictions:** The governor appoints ten members: two members from the congressional district where the university is located; one from each of the other congressional districts; one at-large member from the state; and one out of state-at-large member.

The trustees are appointed by the Governor, with the advice and consent of the Senate and shall hold office for a term of 12 years and until their successors are appointed.

**Position:** At-Large Representative

Effective Date: December 29, 2024

Appointee Term End Date: December 29, 2036

Incumbent: Randy Owen

**Board: *Hearing Instrument Dealers Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The purpose is to provide for licensure of persons who are dispensers and fitters of hearing instruments, to provide for regulation of dispensing and fitting of hearing instruments to the public, and to provide for penalties and punishment for violation of the enabling legislation.

**Seat Restrictions:** The board shall consist of eight members as follows: Five licensees, one of whom may be a fitter; one physician who specializes in diseases of the ear; one audiologist, and one consumer member. The consumer member shall have the same powers as other board members, except that the consumer member shall have no voting powers in matters of issuing, suspending, or revoking licenses, and neither the consumer, nor his or her spouse shall be a hearing instrument fitter or dispenser. Each hearing instrument fitter or dispenser on the board shall have no less than three years of experience and shall hold a valid license as a hearing instrument fitter or dispenser, as provided under this chapter. No member of the board shall be from the same business or firm of another board member, and no member shall be the spouse or immediate family member of another board members. All members of such board shall be appointed by the Governor from a list of qualified persons nominated by the Alabama Society for Hearing Healthcare Providers

**Position:** Hearing Instrument Dealer

Effective Date: December 31, 2024

Appointee Term End Date: December 31, 2028

Incumbent: Stephen Michael

**A picture containing calendar

Description automatically generated**

**January 2025 Gubernatorial Vacancies**

**Board: *Chiropractic Examiners State Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Board is a licensing and regulatory agency for Chiropractic doctors.

**Seat Restrictions:**

One member of the board shall be a consumer member of the board appointed by the Governor. Neither the consumer member, nor his or her spouse, shall be a chiropractor. The consumer member shall not be an immediate family member of a chiropractor, nor shall he or she be employed in the chiropractic field.

**Position:** Consumer Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: John W. Segrest

**Board: Marriage and Family Therapy Board of Examiners**

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The purpose of the board is to recognize that Marriage and Family Therapy is a professional practice which affects the public safety and welfare. The Board seeks to ensure that the public is protected from the unprofessional, improper, unauthorized, and unqualified practice of marriage and family therapy.

**Seat Restrictions:** Terms are 5 years, and all members are appointed by the Governor as follows:

Composition of the board shall consist of one public member, one marriage and family therapy educator, and three practicing marriage and family therapists.

**Position:** Consumer Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Raven Pyle

**Board: *Pharmacy State Board***

**Term:** 5 Years **Senate Confirmable:** Yes

**Description:** The Board supervises and licenses pharmacists in Alabama.

**Seat Restrictions:** The members of the board shall be licensed pharmacists who have been licensed in this state for a minimum of five years and who are actively engaged in the practice of pharmacy or pharmacy administration, or both. Three members shall be appointed by the Governor. Of the three appointed members, one member shall be in a hospital, one in an independent pharmacy, and one in a chain pharmacy.

**Position:** Chain Pharmacist Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2030

Incumbent: Christy Garmon

**Board: *Board of Examiners in Counseling***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** To examine, regulate and license professional and practical nurses.

**Seat Restrictions:** The Governor shall appoint thirteen members as follows: Eight members shall be licensed professional nurses; four members shall be licensed practical nurses; one consumer who is not a member of any health care profession; and the Alabama State Nurses’ Association shall submit a list of recommendations for the licensed professional nurses positions; the Board of Directors of the Licensed Practical Nurses Association of Alabama shall submit a list of recommendations for the practical nurses positions; the Alabama Federation of Licensed Practical Nurses, Incorporated shall submit a list of recommendations for the licensed practical nurses positions.

**Position:** Citizen Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2030

Incumbent: Sheila Anne Webb

**Board: *General Contractors Licensing Board***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** The Board examines and license general contractors in Alabama.

**Seat Restrictions:** There shall be a State Licensing Board for General Contractors, consisting of five members, who shall be citizens of this state and appointed by the Governor. Each of the members shall be a general contractor, with at least 10 years' experience in the field as a contractor. At least one member of the board shall have as a large part of his or her business in the construction of highways. At least one member of the board shall have a large part of his or her business in the construction of public utilities. At least one member shall have a large part of his or her business in the construction of buildings.

**Position:** Board Seat 5

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2030

Incumbent: Algernon Stanley

**Board: *Behavior Analyst Licensing Board***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The Alabama Behavior Analyst Licensing Board is established within the Department of Mental Health, Division of Developmental Disabilities.

**Seat Restrictions:** The board shall consist of seven members, including four licensed behavior analysts, one licensed psychologist in the state, one parent or legal guardian of a person being treated for a behavior disorder, or a person who has received services from a licensed behavior analyst, and one public member, who, except for the initial members, shall be appointed by the Governor. Subsequent appointments shall be appointed by the Governor upon recommendations submitted by the board.

**Position:** Behavior Analyst

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: Jessica Arevalo

**Board: *Alabama Board of Examiners in Counseling***

**Term:** 5 Years **Senate Confirmable:** No

**Description:** To regulate the private practice of counselors in Alabama and to provide for the licensure of counselors and the certification of counselor associates.

**Seat Restrictions:** The board shall consist of two citizens from the general public, two counselor educators, and three counselors in private practice. Not later than October 1, of each the Executive Committee of the Alabama Counseling Association, or its successor organization, shall submit to the Governor the names of two qualified candidates for the position on the board to be vacated by reason of expiration of term of office. From the two candidates the Governor shall appoint one member to serve on the board for a term of five years. Members shall hold office until successor is appointed and assumes office.

**Position:** Private Practitioners Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2030

Incumbent: Dr. Debra Atchison

**Board: *Child Abuse and Neglect Prevention Board***

**Term:** 3 Years  **Senate Confirmable:** No

**Description:** To serve as the State's agency for overseeing and implementing programs for the prevention of child abuse and neglect.

**Seat Restrictions:** Nine public members appointed by the Governor, one from each of the seven congressional districts into which the state is divided for the purpose of electing representatives in the United States Congress, and two from the state at large. As a group, the public members shall demonstrate knowledge in the area of child abuse and neglect prevention; shall be representative of the demographic composition of this state; and, to the extent practicable, shall be representative of all of the following categories: organized labor, the business community, the religious community, the legal community, professional providers of child abuse and neglect prevention services, and volunteers in child abuse and neglect prevention services.

**Position:** State-At-Large Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: Anita Archie

**Position:** Fifth Congressional District Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: Melanie Little

**Position:** Sixth Congressional District Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: The Honorable Dan Roberts

**Board: *Forever Wild Land Trust***

**Term:** 6 Years **Senate Confirmable:** No

**Description:** The purpose of the trust is to identify, acquire, manage, protect, and preserve natural lands and waters that are of environmental or recreational importance.

**Seat Restrictions:** Terms are for six years. No one may serve two terms consecutively. Each member appointed to the board must be an Alabama resident and remain an Alabama resident for the duration of their appointment. The member must have demonstrated knowledge of and commitment to land acquisition for the purposes of conservation and recreation. Organizations making recommendations to the appointing officials shall be Alabama organizations or the Alabama chapter of national organizations in order to ensure that the decisions affecting Alabama's future are made by Alabama residents.

Geographic terminology used in appointment process is defined as follows in dividing the State into geographical regions:

(a) "Central District" means the following counties of the state: Autauga, Bibb, Chambers, Chilton, Clay, Coosa, Elmore, Greene, Hale, Jefferson, Lee, Perry, Pickens, Randolph, Shelby, Sumter, Talladega, Tallapoosa, and Tuscaloosa.

**Position:** Central Region Representative

Effective Date: January 1, 2025

Term End Date: January 2, 2031

Incumbent: Jack Darnall

**Board: *Alabama State Board of Occupational Therapy***

**Term:** 3 Years **Senate Confirmable:** No

**Description:** The purpose of the Board is to assure the availability of high-quality occupational therapy services to persons in need through the regulation of those offering themselves as occupational therapists or occupational therapy assistants.

**Seat Restrictions:** Four members shall be involved in the practice of occupational therapy, of which one shall be an occupational therapy assistant. These members shall have been engaged in rendering services to the public, teaching, or research in occupational therapy for at least three years, and shall at all times be holders of valid licenses for the practice of occupational therapy in Alabama. Each member of the board shall be a citizen of this state. The occupational therapy board members shall be appointed by the Governor from a list submitted by the Alabama Occupational Therapy Association.

**Position:** Occupational Therapist Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: Tracy O’Connor

**Position:** Occupational Therapist Assistant Representative

Effective Date: January 1, 2025

Term End Date: January 1, 2028

Incumbent: Annette Harman

**Board: *Hearing Instrument Dealers Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The purpose is to provide for licensure of persons who are dispensers and fitters of hearing instruments, to provide for regulation of dispensing and fitting of hearing instruments to the public, and to provide for penalties and punishment for violation of the enabling legislation.

**Seat Restrictions:** The board shall consist of eight members as follows: Five licensees, one of whom may be a fitter; one physician who specializes in diseases of the ear; one audiologist, and one consumer member. The consumer member shall have the same powers as other board members, except that the consumer member shall have no voting powers in matters of issuing, suspending, or revoking licenses, and neither the consumer, nor his or her spouse shall be a hearing instrument fitter or dispenser. Each hearing instrument fitter or dispenser on the board shall have no less than three years of experience and shall hold a valid license as a hearing instrument fitter or dispenser, as provided under this chapter. No member of the board shall be from the same business or firm of another board member, and no member shall be the spouse or immediate family member of another board members. All members of such board shall be appointed by the Governor from a list of qualified persons nominated by the Alabama Society for Hearing Healthcare Providers

**Position:** Hearing Instrument Dealer

Effective Date: January 1, 2025

Appointee Term End Date: December 31, 2029

Incumbent: Amy Farmer

**Board: *Board of Nursing***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** The Board of Nursing provides for regulation and approval of schools of nursing and for the examination, regulation, and licensing of professional and practical nurses.

**Seat Restrictions:** The Governor shall appoint the members of the board who are licensed professional nurses from a list of nominees who are selected by the Board of Nursing Nomination Committee and furnished to the Governor by the Alabama State Nurses' Association. The list shall be furnished to the Governor by December 1 each year, and in the nominating and appointing process, due care shall be taken to ensure the maintenance of qualified representation from the fields of nursing education, nursing administration, clinical nursing, and advanced practice nursing. Each person appointed to the board as a licensed professional nurse shall be a citizen of the United States, a resident of the State of Alabama, and have all these additional qualifications:

(1) Be a graduate of a state-approved educational program for the preparation of practitioners of professional nursing.

(2) Be a currently licensed professional nurse in Alabama.

(3) Have a minimum of five years' successful nursing experience in an administrative, teaching, clinical capacity, or advanced practice.

(4) Be actively engaged in professional nursing in this state immediately preceding and during appointment.

**Position:** Licensed Professional Nurse Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Cynthia Louise Buford

**Position:** Registered Nurse Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Gabriel Sapalaran

**Board: *Alabama* *Craft Training Board***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To establish and provide a coordinated effort between the construction industry and institutions of higher education and other entities, including, but not limited to, union training programs, to enhance the availability and quality of programs which promote construction industry craft training and education, and thereby enhance the availability and competence of the work force for supporting the industry.

**Seat Restrictions:** The Governor appoints seven members: two members who are appointed from a list of six members recommended by the Associated Builders and Contractors of Alabama, Incorporated; two members who are appointed from a list of six members recommended by the Associated General Contractors of America, Incorporated; one member who is from a list of three members from the Subcontractors Association of Alabama; one member who is from a list of three members of the Birmingham Construction Industry Authority; and one member appointed from a list of three members of the Construction Users Roundtable.

**Position:** Associated General Contractors of Alabama Representative

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Gary Savage

**Position:** Construction Users Roundtable Member

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Tom McNeal

**Position:** Associated Builders and Contractors of Alabama Representative

Appointee Effective Date: January 1, 2025

Term End Date: January 1, 2029

Incumbent: Mark Bratton

**Board: *Alabama Board of Court Reporting***

**Term:** 4 Years **Senate Confirmable:** No

**Description:** To promote the skill, art, and practice of court reporting in order to assure that court reporters possess the necessary skills and qualifications; and to issue licenses to persons who demonstrate their ability and fitness for the licenses.

**Seat Restrictions:** The Governor shall appoint one official court reporter, one freelance court reporter, and one member of the Alabama State Bar Association. ACRA, NCRA, NVRA, and the Alabama State Bar Association shall respectively submit a list of three names for each appointment to the Governor for consideration.

**Position:** Court Reporter

Effective Date: January 1, 2025

Appointee Term End Date: January 1, 2029

Incumbent: Mary King