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SYNOPSIS:

This bill makes supplemental appropriations for the fiscal year ending September 30, 2023: from the Veterans' Assistance Fund to the Department of Veterans' Affairs in the amount of \$10,000,000, and from the State General Fund to various agencies and entities a total amount of \$188,573,865.

A BILL
TO BE ENTITLED
AN ACT

To make supplemental appropriations for the fiscal year ending September 30, 2023: from the Veterans' Assistance Fund to the Department of Veterans' Affairs in the amount of \$10,000,000, and from the State General Fund to various agencies and entities a total amount of \$188,573,865.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. In addition to all other appropriations heretofore and hereafter made, there is hereby appropriated \$10,000,000 from the Veterans' Assistance Fund to the Department of Veterans' Affairs for the fiscal year ending September 30, 2023.

Section 2. In addition to all other appropriations

29 heretofore and hereafter made, there is hereby appropriated a
30 total of \$188,573,865 from the State General Fund to the
31 following agencies and entities for the purposes specified
32 below for the fiscal year ending September 30, 2023:

33 (1) To the Department of Economic and Community Affairs
34 for structural repairs and maintenance at the Montgomery
35 Surplus Warehouse, \$5,000,000.

36 (2) To the Supreme Court for one-time repairs and
37 maintenance of the Heflin-Tolbert building, \$1,935,000.

38 (3) To Debt Service, \$39,911,517. Of this amount,
39 \$485,556 shall be used for a required payment for the General
40 Obligation Bond Series 2022-A, and \$39,425,961 shall be used
41 to satisfy the remaining debt service obligation for the
42 General Obligation Bonds Series 2013-A and 2013-B.

43 (4) To the Department of Geological Survey, \$1,057,696.
44 Of this amount, \$57,696 shall be used for the conversion of
45 viewing rooms into office space, and \$1,000,000 shall be used
46 to move rock cores, samples, and other materials and equipment
47 to the new Core and Sample Repository, or expenses associated
48 with ongoing capital projects.

49 (5) To the Department of Senior Services for meals
50 through the end of the current emergency contract, \$1,052,652.

51 (6) To the Department of Mental Health, \$43,000,000. Of
52 this amount, \$23,000,000 shall be used for construction costs
53 for Taylor Hardin; \$10,000,000 shall be used to assist with
54 the reopening of Pickens County Hospital and renovating for
55 psychiatric and child services; and \$10,000,000 shall be used
56 for the East Alabama Medical Center for psychiatric and child

57 services.

58 (7) To the Department of Forensic Sciences, \$4,800,000.
59 Of this amount \$4,000,000 shall be used for lab equipment for
60 the Huntsville Lab, and \$800,000 shall be used for equipment
61 for the new Dothan Lab.

62 (8) To the Military Department for Huntsville Armory
63 construction, \$5,667,000.

64 (9) To the Bureau of Pardons and Paroles for moving
65 expenses, \$650,000.

66 (10) To the Department of Corrections for the Offender
67 Management Program, \$5,500,000.

68 (11) To the General Fund Budget Reserve Fund,
69 \$50,000,000.

70 (12) To the State Law Enforcement Agency for the
71 Computerized Criminal History (CCH) System, \$8,000,000.

72 (13) To the Department of Finance for elevator upgrades
73 in the State Capitol, \$8,000,000.

74 (14) To the Governor's Mansion Authority for the roof
75 and repairs at the Hill House, \$2,000,000.

76 (15) To the Alabama Forestry Commission, \$12,000,000.
77 Of this amount, \$2,000,000 shall be used for the replacement
78 of firefighting equipment and aging equipment, and \$10,000,000
79 shall be used for grants to volunteer fire departments and
80 rescue squads.

81 Section 3. In addition to all other appropriations
82 heretofore and hereafter made, there is hereby appropriated
83 such amounts as may be necessary for public funds transferred
84 into the State Treasury, in accordance with Executive Order

85 No. 726.

86 Section 4. This act shall become effective immediately
87 upon its passage and approval by the Governor, or upon its
88 otherwise becoming law.